

ATLANTA JOURNAL CONSTITUTION POLL: JANUARY 2015 GEORGIA STATEWIDE POLL -- #30216
 ABT SRBI INC. -- JANUARY 2015

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4	4	Q8. WHAT IS THE SINGLE MOST IMPORTANT ISSUE FACING GEORGIA TODAY?
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14	14	Q12. WOULD YOU SUPPORT OR OPPOSE A PROGRAM GIVING UNDOCUMENTED IMMIGRANTS NOW LIVING IN THE UNITED STATES THE RIGHT TO LIVE HERE LEGALLY IF THEY PAY A FINE AND MEET OTHER REQUIREMENTS?
15	15	Q13. DO YOU SUPPORT OR OPPOSE ALLOWING UNDOCUMENTED IMMIGRANT PARENTS -- WHO HAVE LIVED IN THE U. S. FOR AT LEAST FIVE YEARS, WHO HAVE NO SERIOUS CRIMINAL CONVICTIONS AND WHO HAVE CHILDREN WHO ARE U. S. CITIZENS OR LEGAL PERMANENT RESIDENTS -- TO LIVE AND WORK HERE LEGALLY?
16	16	Q15A. SHOULD THE GENERAL ASSEMBLY IN GEORGIA LEGALIZE THE USE OF MARIJUANA BY ADULTS, OR NOT?
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18	18	Q17. WOULD YOU SUPPORT OR OPPOSE LOWERING THE STATE INCOME TAX IN EXCHANGE FOR PAYING HIGHER SALES TAXES AND PAYING A NEW SALES TAX ON GROCERIES?
19	19	Q18. THE GENERAL ASSEMBLY IS BEING ASKED TO CREATE MORE METRO ATLANTA CITIES THIS SESSION. SOME SAY NEW CITIES WOULD IMPROVE LOCAL CONTROL OF GOVERNMENT AND MAKE GOVERNMENT MORE EFFICIENT. OTHERS SAY NEW CITIES WOULD INCREASE BUREAUCRACY AND FRACTURE THE REGION. IN YOUR OPINION, SHOULD STATE LAWMAKERS CREATE MORE CITIES, OR NOT?
20	20	Q19. WHICH OF THESE STATEMENTS COMES CLOSER TO YOUR OWN OPINION ON CREATING MORE METRO ATLANTA CITIES:
21	21	Q21. TO THE BEST OF YOUR KNOWLEDGE, WOULD YOU SAY RACE RELATIONS IN AMERICA ARE BETTER, WORSE OR ABOUT THE SAME TODAY AS THEY WERE 30 YEARS AGO?
22	22	Q22. DO YOU THINK BLACKS AND OTHER MINORITIES RECEIVE EQUAL TREATMENT AS WHITES IN THE CRIMINAL JUSTICE SYSTEM OR NOT?
23	23	Q23A. HOW CONFIDENT ARE YOU THAT THE POLICE IN GEORGIA TREAT WHITES AND BLACKS EQUALLY?
24	24	Q23B. HOW CONFIDENT ARE YOU THAT THE POLICE IN GEORGIA TRY HARD ENOUGH TO MAINTAIN GOOD RELATIONS WITH DIFFERENT GROUPS IN THE COMMUNITY?

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25	25	Q23C. HOW CONFIDENT ARE YOU THAT THE POLICE IN GEORGIA ARE HELD ACCOUNTABLE FOR ANY MISCONDUCT?
26	26	Q24. WOULD YOU SUPPORT OR OPPOSE REQUIRING PATROL OFFICERS IN YOUR AREA TO WEAR SMALL VIDEO CAMERAS WHENEVER THEY'RE ON DUTY?
27	27	Q25. SHOULD THE LEGISLATURE CHANGE GEORGIA LAW TO ALLOW CITIES AND COUNTIES TO RAISE THE MINIMUM WAGE IF THEY SO CHOOSE, OR NOT?
28	28	Q26. AS YOU MAY KNOW, SOME GEORGIA COUNTIES OFFERED EARLY VOTING ON SUNDAYS IN THE NOVEMBER 2014 ELECTION. DO YOU SUPPORT OR OPPOSE EARLY VOTING ON SUNDAYS IN GEORGIA?
29	29	Q27. SOME BELIEVE GEORGIA LAWMAKERS SHOULD MAKE EARLY VOTING A UNIFORM LAW ACROSS THE STATE BY EITHER (BANNING) IT IN ALL COUNTIES OR (MANDATING) IT IN ALL COUNTIES. HOW ABOUT YOU, DO YOU SUPPORT A UNIFORM, STATEWIDE LAW (BANNING EARLY VOTING), A UNIFORM, STATEWIDE LAW (MANDATING EARLY VOTING), OR SHOULD NO STATEWIDE CHANGES BE MADE TO EARLY VOTING?
30	30	F15. ARE YOU REGISTERED TO VOTE AT YOUR PRESENT ADDRESS, OR NOT?
31	31	F1. GENERALLY SPEAKING, DO YOU USUALLY THINK OF YOURSELF AS...?
32	32	F2. DO YOU LEAN MORE TOWARDS THE...? BASE: NON-DEMOCRATS/REPUBLICANS
33	33	LEANED PARTY IDENTIFICATION (A NETTED VARIABLE BASED ON F1 AND F2)
34	34	F3. WOULD YOU SAY YOUR VIEWS ON MOST POLITICAL MATTERS ARE...?
35	35	F4. WHAT WAS THE LAST GRADE OF SCHOOL YOU COMPLETED?
36	36	F5/F5A. WHAT IS YOUR AGE?
37	37	F6. JUST FOR CLASSIFICATION PURPOSES, DO YOU CONSIDER YOURSELF A CATHOLIC, PROTESTANT, MORMON, JEWISH, MUSLIM, ATHEIST, AGNOSTIC, OR SOMETHING ELSE?
38	38	F7. DO YOU CONSIDER YOURSELF AN EVANGELICAL OR BORN-AGAIN CHRISTIAN? BASE: NON-JEWISH/MUSLIM/ATHEIST/AGNOSTIC LIKELY VOTERS
39	39	F8. JUST FOR CLASSIFICATION PURPOSES, ARE YOU OF HISPANIC ORIGIN OR DESCENT?
40	40	F9. WHAT IS YOUR RACE?
41	41	F10. FINALLY, JUST FOR CLASSIFICATION PURPOSES, WAS YOUR TOTAL FAMILY INCOME BEFORE TAXES LAST YEAR: (READ LIST. PROBE: YOUR BEST ESTIMATE IS FINE.)
42	42	HH1. INCLUDING YOURSELF, HOW MANY ADULTS AGE 18 AND OLDER LIVE IN YOUR HOUSEHOLD?
43	43	L1A. NOW THINKING ABOUT YOUR TELEPHONE USE...DO YOU HAVE A WORKING CELL PHONE? BASE: LANDLINE SAMPLE
44	44	L1B. DOES ANYONE IN YOUR HOUSEHOLD HAVE A WORKING CELL PHONE? BASE: LANDLINE SAMPLE & NO CELL & MULTI-ADULT HOUSEHOLD
45	45	C1. NOW THINKING ABOUT YOUR TELEPHONE USE, IS THERE AT LEAST ONE TELEPHONE INSIDE YOUR HOME THAT IS CURRENTLY WORKING AND IS NOT A CELL PHONE? BASE: CELL PHONE SAMPLE
46	46	LC1. OF ALL THE TELEPHONE CALLS THAT YOU RECEIVE, DO YOU GET...? BASE: DUAL PHONE USER & SINGLE-ADULT HOUSEHOLD
47	47	LC2. NOW THINKING ABOUT ALL THE PEOPLE IN YOUR HOUSEHOLD, INCLUDING YOURSELF, OF ALL THE TELEPHONE CALLS THAT YOUR HOUSEHOLD RECEIVES, ARE...? BASE: DUAL PHONE USER AND MULTI-ADULT HOUSEHOLD
48	48	F12. WHAT COUNTY DO YOU LIVE IN?

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56	49	XQREGION

GEN. GENDER

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
MALE	436 48%	358 48%	436 100%	-	93 35%	110 47%	136 57%	275 52%	110 39%	182 50%	192 48%	62 43%	60 43%	82 56%	127 53%	93 43%	77 49%	56 39%	197 43%	116 50%	81 61%	327 49%	107 46%	219 51%	124 48%		
FEMALE	469 52%	386 52%	-	469 100%	171 65%	124 53%	102 43%	249 48%	171 61%	182 50%	205 52%	81 57%	78 57%	65 44%	111 47%	124 57%	81 51%	88 61%	260 57%	114 50%	52 39%	344 51%	124 54%	208 49%	133 52%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q2. AND DO YOU APPROVE OR DISAPPROVE OF THE WAY THE GEORGIA LEGISLATURE IS DOING ITS JOB?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
APPROVE	351 39%	295 40%	174 40%	177 38%	79 30%	131 56%	94 40%	243 46%	81 29%	128 35%	162 41%	60 42%	71 51%	69 47%	95 40%	69 32%	70 44%	48 33%	164 36%	102 44%	57 43%	254 38%	97 42%	270 63%	33 13%		
DISAPPROVE	377 42%	324 44%	168 38%	209 45%	148 56%	64 28%	96 41%	179 34%	152 54%	154 42%	166 42%	56 39%	51 37%	56 38%	82 35%	113 52%	54 34%	71 49%	214 47%	81 35%	58 44%	270 40%	105 45%	105 25%	211 82%		
DON' T KNOW/NO ANSWER	177 20%	125 17%	95 22%	83 18%	36 14%	39 17%	47 20%	103 20%	48 17%	83 23%	68 17%	27 19%	16 12%	22 15%	60 25%	36 17%	35 22%	25 17%	79 17%	47 20%	18 14%	147 22%	29 13%	52 12%	14 5%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q5. WOULD YOU SAY THE AVAILABILITY OF JOBS IN YOUR COMMUNITY IS GETTING BETTER, GETTING WORSE, OR STAYING THE SAME?

	REG- IS- TERED VO- TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE	
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257
BETTER	289 32%	232 31%	164 38%	125 27%	81 31%	87 37%	79 33%	178 34%	80 28%	129 35%	119 30%	40 28%	59 42%	45 30%	97 41%	68 31%	41 26%	38 26%	136 30%	79 35%	57 42%	200 30%	87 38%	171 40%	65 25%
WORSE	181 20%	151 20%	84 19%	97 21%	56 21%	32 13%	54 23%	91 17%	63 22%	69 19%	88 22%	23 16%	18 13%	33 22%	41 17%	38 17%	35 22%	34 24%	102 22%	36 16%	19 15%	146 22%	33 14%	52 12%	78 30%
STAYING THE SAME	418 46%	344 46%	181 42%	236 50%	120 45%	112 48%	102 43%	242 46%	133 48%	162 44%	186 47%	70 49%	58 42%	68 46%	92 39%	104 48%	83 52%	71 49%	210 46%	112 49%	56 42%	313 47%	105 45%	197 46%	111 43%
DON' T KNOW/NO ANSWER	18 2%	16 2%	7 2%	11 2%	7 3%	3 1%	3 1%	13 2%	5 2%	4 1%	4 1%	10 7%	4 3%	2 1%	7 3%	7 3%	* *	1 1%	8 2%	2 1%	2 1%	12 2%	6 3%	7 2%	4 1%
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%

Q9. WOULD YOU SUPPORT OR OPPOSE PAYING A HIGHER GASOLINE TAX IF THE MONEY IS USED FOR TRANSPORTATION PROJECTS?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
SUPPORT	329 36%	275 37%	152 35%	177 38%	133 50%	67 29%	82 34%	171 33%	122 43%	130 36%	138 35%	60 42%	38 27%	45 31%	90 38%	102 47%	38 24%	54 38%	161 35%	85 37%	55 41%	235 35%	94 41%	146 34%	107 41%		
OPPOSE	533 59%	433 58%	267 61%	267 57%	124 47%	158 68%	139 58%	329 63%	150 53%	219 60%	245 62%	69 48%	97 70%	93 64%	142 60%	99 46%	115 73%	84 58%	278 61%	139 60%	66 49%	402 60%	128 56%	267 62%	139 54%		
DEPENDS ON WHAT IT'S USED FOR	31 3%	28 4%	17 4%	14 3%	6 2%	6 2%	15 6%	20 4%	4 1%	14 4%	10 2%	6 4%	2 1%	8 6%	5 2%	9 4%	3 2%	5 4%	12 3%	4 2%	12 9%	23 3%	8 3%	10 2%	10 4%		
DON'T KNOW/NO ANSWER	12 1%	7 1%	1 *	11 2%	1 *	3 1%	2 1%	5 1%	5 2%	1 *	3 1%	8 5%	1 1%	* *	- -	8 4%	2 1%	2 1%	7 1%	2 1%	* *	11 2%	1 *	5 1%	2 1%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q15A. SHOULD THE GENERAL ASSEMBLY IN GEORGIA LEGALIZE THE USE OF MARIJUANA BY ADULTS, OR NOT?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
YES, SHOULD LEGALIZE	445 49%	340 46%	235 54%	210 45%	142 54%	87 37%	126 53%	258 49%	148 53%	239 66%	178 45%	28 20%	46 33%	71 48%	115 49%	114 53%	75 47%	69 48%	227 50%	117 51%	64 48%	349 52%	94 41%	180 42%	155 60%		
NO, SHOULD NOT LEGALIZE	435 48%	385 52%	188 43%	247 53%	113 43%	144 61%	102 43%	260 50%	125 45%	113 31%	210 53%	112 78%	91 65%	71 48%	117 49%	91 42%	83 52%	74 51%	209 46%	112 49%	68 51%	301 45%	133 58%	242 57%	97 38%		
DON' T KNOW/NO ANSWER	25 3%	19 2%	14 3%	11 2%	9 3%	4 2%	10 4%	6 1%	7 2%	13 3%	9 2%	3 2%	2 2%	5 4%	5 2%	12 6%	1 1%	2 1%	21 5%	1 1%	1 1%	22 3%	4 2%	5 1%	5 2%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q15B. SHOULD THE GENERAL ASSEMBLY IN GEORGIA LEGALIZE THE USE OF A MARIJUANA-BASED MEDICATION TO TREAT CERTAIN MEDICAL CONDITIONS, OR NOT?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
YES, SHOULD LEGALIZE	763 84%	622 84%	367 84%	397 85%	231 88%	184 79%	211 89%	442 84%	244 87%	327 90%	331 84%	104 73%	112 81%	130 88%	193 81%	194 89%	133 84%	114 79%	389 85%	197 86%	109 82%	572 85%	188 82%	350 82%	222 86%		
NO, SHOULD NOT LEGALIZE	131 14%	112 15%	61 14%	70 15%	27 10%	48 21%	26 11%	78 15%	36 13%	35 10%	61 15%	35 24%	25 18%	17 11%	41 17%	21 9%	24 15%	28 20%	61 13%	30 13%	24 18%	92 14%	38 17%	74 17%	33 13%		
DON' T KNOW/NO ANSWER	11 1%	9 1%	9 2%	2 *	6 2%	2 1%	1 1%	5 1%	1 *	2 1%	4 1%	4 3%	1 1%	1 1%	4 2%	3 2%	1 1%	2 1%	7 2%	3 1%	*	7 1%	4 2%	3 1%	3 1%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q17. WOULD YOU SUPPORT OR OPPOSE LOWERING THE STATE INCOME TAX IN EXCHANGE FOR PAYING HIGHER SALES TAXES AND PAYING A NEW SALES TAX ON GROCERIES?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
SUPPORT	308 34%	265 36%	175 40%	133 28%	62 23%	104 44%	83 35%	207 40%	69 24%	134 37%	128 32%	46 32%	67 49%	44 30%	98 41%	66 30%	57 36%	44 30%	137 30%	97 42%	54 40%	221 33%	87 38%	177 42%	69 27%		
OPPOSE	562 62%	454 61%	251 57%	311 66%	197 75%	129 55%	141 59%	298 57%	205 73%	211 58%	258 65%	91 64%	68 49%	94 64%	137 58%	145 66%	93 59%	94 65%	303 66%	121 53%	78 58%	423 63%	136 59%	235 55%	183 71%		
DON' T KNOW/NO ANSWER	35 4%	24 3%	11 3%	24 5%	5 2%	1 *	14 6%	19 4%	7 2%	19 5%	10 3%	6 4%	3 2%	9 6%	3 1%	7 3%	9 6%	7 5%	17 4%	12 5%	2 1%	28 4%	8 3%	14 3%	5 2%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

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Q18. THE GENERAL ASSEMBLY IS BEING ASKED TO CREATE MORE METRO ATLANTA CITIES THIS SESSION. SOME SAY NEW CITIES WOULD IMPROVE LOCAL CONTROL OF GOVERNMENT AND MAKE GOVERNMENT MORE EFFICIENT. OTHERS SAY NEW CITIES WOULD INCREASE BUREAUCRACY AND FRACTURE THE REGION. IN YOUR OPINION, SHOULD STATE LAWMAKERS CREATE MORE CITIES, OR NOT?

	REG- IS- VOTED	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257
YES, SHOULD CREATE MORE CITIES	226 25%	183 25%	113 26%	113 24%	75 28%	50 21%	59 25%	117 22%	80 28%	109 30%	86 22%	31 22%	28 20%	30 20%	59 25%	72 33%	37 23%	29 20%	118 26%	52 23%	36 27%	158 24%	67 29%	120 28%	56 22%
NO, SHOULD NOT CREATE MORE CITIES	624 69%	513 69%	294 67%	330 70%	181 69%	170 73%	157 66%	372 71%	186 66%	234 64%	291 73%	98 69%	102 74%	110 75%	160 67%	137 63%	111 70%	106 73%	318 70%	162 71%	89 67%	473 70%	149 65%	286 67%	191 74%
DON' T KNOW/NO ANSWER	55 6%	47 6%	29 7%	26 6%	8 3%	14 6%	22 9%	36 7%	14 5%	22 6%	20 5%	13 9%	9 6%	7 5%	19 8%	9 4%	11 7%	10 7%	21 5%	15 7%	9 7%	40 6%	15 7%	22 5%	10 4%
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%

Q19. WHICH OF THESE STATEMENTS COMES CLOSER TO YOUR OWN OPINION ON CREATING MORE METRO ATLANTA CITIES:

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
IT IS UNNECESSARY GOVERNMENT GROWTH	541 60%	442 59%	256 59%	285 61%	141 53%	163 69%	133 56%	355 68%	133 47%	227 62%	238 60%	76 53%	95 69%	103 70%	149 63%	110 51%	98 62%	81 56%	263 58%	150 65%	86 64%	401 60%	138 60%	276 65%	150 58%		
IT IS NECESSARY TO BRING GOVERNMENT CLOSER TO THE PEOPLE	318 35%	270 36%	153 35%	166 35%	118 45%	64 27%	87 37%	139 26%	143 51%	122 33%	138 35%	59 41%	38 28%	35 24%	76 32%	97 45%	52 33%	58 40%	176 39%	67 29%	41 31%	234 35%	83 36%	140 33%	101 39%		
DON' T KNOW/NO ANSWER	45 5%	32 4%	27 6%	18 4%	5 2%	7 3%	17 7%	30 6%	5 2%	15 4%	21 5%	8 6%	5 3%	9 6%	12 5%	10 5%	8 5%	6 4%	17 4%	13 5%	7 5%	36 5%	9 4%	12 3%	6 2%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q21. TO THE BEST OF YOUR KNOWLEDGE, WOULD YOU SAY RACE RELATIONS IN AMERICA ARE BETTER, WORSE OR ABOUT THE SAME TODAY AS THEY WERE 30 YEARS AGO?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
BETTER	418 46%	329 44%	218 50%	200 43%	120 46%	109 46%	115 49%	262 50%	117 42%	183 50%	182 46%	53 37%	63 46%	81 55%	111 47%	100 46%	75 47%	51 35%	198 43%	120 52%	63 48%	303 45%	115 50%	213 50%	108 42%		
WORSE	235 26%	211 28%	106 24%	128 27%	54 20%	74 32%	55 23%	144 27%	59 21%	75 21%	109 27%	50 35%	38 28%	29 20%	71 30%	52 24%	32 20%	50 35%	114 25%	61 27%	36 27%	165 25%	66 29%	128 30%	61 24%		
ABOUT THE SAME	237 26%	193 26%	101 23%	136 29%	88 33%	46 20%	62 26%	107 20%	101 36%	98 27%	100 25%	38 27%	36 26%	32 22%	49 21%	66 30%	47 30%	42 29%	136 30%	48 21%	32 24%	191 28%	45 20%	81 19%	84 32%		
DON' T KNOW/NO ANSWER	16 2%	11 1%	11 2%	5 1%	2 1%	5 2%	5 2%	11 2%	3 1%	8 2%	6 1%	2 1%	1 1%	5 3%	6 2%	* *	4 2%	1 1%	9 2%	1 *	1 1%	11 2%	4 2%	5 1%	5 2%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q22. DO YOU THINK BLACKS AND OTHER MINORITIES RECEIVE EQUAL TREATMENT AS WHITES IN THE CRIMINAL JUSTICE SYSTEM OR NOT?

	TOTAL	REG- IS- TERED		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		VO- TERS	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
YES, RECEIVE EQUAL TREATMENT	359 40%	297 40%	181 41%	178 38%	40 15%	159 68%	97 41%	301 57%	35 12%	119 33%	173 44%	67 47%	89 64%	77 53%	100 42%	51 23%	70 44%	61 42%	176 39%	83 36%	65 49%	270 40%	88 38%	241 56%	57 22%		
NO, DO NOT RECEIVE EQUAL TREATMENT	501 55%	414 56%	229 52%	273 58%	216 82%	62 26%	132 55%	191 36%	237 85%	229 63%	204 51%	67 47%	43 31%	63 43%	121 51%	162 74%	78 49%	77 54%	257 56%	139 60%	62 47%	370 55%	129 56%	162 38%	196 76%		
DON' T KNOW/NO ANSWER	45 5%	32 4%	27 6%	18 4%	8 3%	13 6%	9 4%	32 6%	9 3%	17 5%	19 5%	9 6%	6 5%	7 5%	16 7%	5 2%	11 7%	6 4%	23 5%	8 3%	6 5%	32 5%	13 6%	24 6%	4 1%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q24. WOULD YOU SUPPORT OR OPPOSE REQUIRING PATROL OFFICERS IN YOUR AREA TO WEAR SMALL VIDEO CAMERAS WHENEVER THEY'RE ON DUTY?

	TOTAL	REG- IS- TERED		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		VO- TERS	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
SUPPORT	805 89%	668 90%	380 87%	425 91%	238 90%	212 91%	206 87%	468 89%	247 88%	321 88%	352 89%	131 91%	129 93%	130 88%	210 88%	202 93%	133 84%	131 90%	401 88%	211 92%	119 89%	590 88%	211 91%	379 89%	227 88%		
OPPOSE	92 10%	68 9%	52 12%	40 8%	26 10%	20 8%	30 13%	52 10%	33 12%	39 11%	44 11%	9 7%	9 7%	17 11%	24 10%	14 7%	25 16%	12 8%	52 11%	19 8%	13 10%	75 11%	17 7%	44 10%	29 11%		
DON' T KNOW/NO ANSWER	8 1%	8 1%	4 1%	4 1%	* *	2 1%	2 1%	4 1%	- -	4 1%	1 *	3 2%	1 *	1 *	4 2%	2 1%	* *	2 1%	3 1%	* *	1 1%	5 1%	3 1%	3 1%	1 *		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

Q25. SHOULD THE LEGISLATURE CHANGE GEORGIA LAW TO ALLOW CITIES AND COUNTIES TO RAISE THE MINIMUM WAGE IF THEY SO CHOOSE, OR NOT?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST		SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE				
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
YES, ALLOW CITIES AND COUNTIES TO RAISE THE MINIMUM WAGE	699 77%	552 74%	321 74%	378 81%	227 86%	141 60%	200 84%	368 70%	247 88%	302 83%	299 75%	97 68%	88 63%	112 77%	171 72%	181 83%	127 80%	108 75%	365 80%	180 78%	91 68%	536 80%	160 69%	289 68%	217 84%		
NO, DO NOT ALLOW	192 21%	179 24%	108 25%	84 18%	32 12%	90 39%	32 13%	147 28%	32 11%	57 16%	94 24%	42 29%	48 35%	30 20%	62 26%	35 16%	31 20%	33 23%	84 18%	50 22%	41 30%	126 19%	66 28%	129 30%	39 15%		
DON' T KNOW/NO ANSWER	14 2%	12 2%	7 2%	6 1%	4 2%	3 1%	6 2%	9 2%	2 1%	5 2%	4 1%	5 3%	2 2%	4 3%	5 2%	2 1%	-	3 2%	8 2%	* *	2 1%	8 1%	5 2%	9 2%	2 1%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

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Q26. AS YOU MAY KNOW, SOME GEORGIA COUNTIES OFFERED EARLY VOTING ON SUNDAYS IN THE NOVEMBER 2014 ELECTION. DO YOU SUPPORT OR OPPOSE EARLY VOTING ON SUNDAYS IN GEORGIA?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
SUPPORT	630 70%	507 68%	296 68%	334 71%	210 80%	132 56%	164 69%	346 66%	214 76%	299 82%	255 64%	75 53%	74 54%	97 66%	163 69%	170 78%	108 68%	92 64%	306 67%	170 74%	95 72%	454 68%	173 75%	268 63%	200 78%		
OPPOSE	248 27%	218 29%	129 30%	119 25%	48 18%	100 43%	66 28%	164 31%	58 21%	61 17%	122 31%	65 45%	62 45%	47 32%	63 26%	44 20%	44 28%	49 34%	143 31%	48 21%	35 26%	195 29%	53 23%	155 36%	54 21%		
DEPENDS	9 1%	8 1%	6 1%	3 1%	* *	1 *	5 2%	7 1%	2 1%	3 1%	7 2%	- -	1 1%	2 1%	3 1%	- -	3 2%	1 1%	3 1%	6 3%	- -	9 1%	* *	1 *	2 1%		
DON' T KNOW/NO ANSWER	18 2%	11 1%	6 1%	12 3%	6 2%	2 1%	3 1%	8 2%	6 2%	2 *	13 3%	3 2%	1 1%	1 1%	8 4%	3 1%	3 2%	2 1%	5 1%	5 2%	3 2%	13 2%	4 2%	3 1%	2 1%		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

F1. GENERALLY SPEAKING, DO YOU USUALLY THINK OF YOURSELF AS...?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE					WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276	
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
A DEMOCRAT	264 29%	223 30%	93 21%	171 36%	264 100%	-	-	75 14%	164 59%	97 27%	120 30%	47 33%	17 12%	28 19%	57 24%	93 43%	44 28%	41 29%	159 35%	60 26%	27 20%	189 28%	74 32%	86 20%	122 47%	
A REPUBLICAN	234 26%	213 29%	110 25%	124 26%	-	234 100%	-	206 39%	14 5%	84 23%	98 25%	51 36%	76 55%	50 34%	76 32%	22 10%	45 28%	41 29%	97 21%	63 27%	52 39%	165 25%	69 30%	169 40%	33 13%	
AN INDEPENDENT	238 26%	177 24%	136 31%	102 22%	-	-	238 100%	139 26%	63 22%	109 30%	100 25%	28 20%	28 20%	43 29%	58 24%	65 30%	29 18%	43 30%	120 26%	53 23%	39 29%	188 28%	49 21%	104 24%	72 28%	
SOMETHING ELSE	120 13%	97 13%	77 18%	43 9%	-	-	-	80 15%	24 8%	58 16%	56 14%	6 4%	13 9%	20 13%	39 16%	20 9%	28 18%	13 9%	57 12%	42 18%	15 12%	87 13%	33 14%	55 13%	26 10%	
DK/NO OPINION	42 5%	28 4%	19 4%	23 5%	-	-	-	24 5%	12 4%	15 4%	16 4%	11 7%	4 3%	5 3%	8 3%	12 6%	11 7%	6 4%	20 4%	12 5%	-	36 5%	6 2%	11 3%	4 2%	
NA/REFUSED	7 1%	6 1%	1 *	6 1%	-	-	-	* *	4 1%	1 *	5 1%	1 1%	* *	1 1%	-	5 2%	1 *	-	5 1%	-	-	7 1%	* *	* *	1 *	
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%	

LEANED PARTY IDENTIFICATION (A NETTED VARIABLE BASED ON F1 AND F2)

	REG- IS- TERED VO- TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257
A DEMOCRAT	363 40%	299 40%	153 35%	210 45%	264 100%	-	65 27%	118 23%	204 73%	149 41%	158 40%	56 39%	26 19%	38 26%	85 36%	124 57%	61 39%	55 38%	213 47%	82 36%	43 33%	262 39%	101 44%	115 27%	162 63%
A REPUBLICAN	390 43%	336 45%	200 46%	190 41%	-	234 100%	101 42%	322 61%	34 12%	149 41%	170 43%	70 49%	99 72%	77 52%	116 49%	59 27%	73 46%	65 45%	170 37%	107 46%	74 56%	290 43%	100 44%	264 62%	59 23%
AN INDEPENDENT	72 8%	47 6%	41 9%	31 7%	-	-	72 30%	40 8%	18 6%	32 9%	31 8%	8 6%	5 4%	19 13%	16 7%	17 8%	5 3%	15 10%	34 8%	18 8%	12 9%	57 9%	14 6%	28 6%	15 6%
OTHER	52 6%	40 5%	33 8%	18 4%	-	-	-	36 7%	12 4%	28 8%	24 6%	* *	5 4%	10 7%	15 6%	8 4%	12 8%	6 4%	24 5%	20 9%	4 3%	40 6%	12 5%	16 4%	18 7%
DK/NO ANSWER	28 3%	20 3%	9 2%	19 4%	-	-	-	8 2%	13 5%	6 2%	13 3%	8 5%	2 2%	3 2%	5 2%	10 4%	6 4%	4 3%	15 3%	3 1%	-	23 3%	4 2%	4 1%	2 1%
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%

F6. JUST FOR CLASSIFICATION PURPOSES, DO YOU CONSIDER YOURSELF A CATHOLIC, PROTESTANT, MORMON, JEWISH, MUSLIM, ATHEIST, AGNOSTIC, OR SOMETHING ELSE?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276	
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
CATHOLIC	97 11%	76 10%	45 10%	51 11%	23 9%	27 12%	25 11%	62 12%	14 5%	35 10%	50 13%	12 8%	-	8 6%	43 18%	22 10%	15 10%	9 6%	40 9%	27 12%	20 15%	63 9%	33 14%	58 14%	17 7%	
PROTESTANT	250 28%	226 30%	111 25%	139 30%	59 23%	102 43%	61 26%	185 35%	53 19%	54 15%	130 33%	65 46%	138 100%	54 37%	68 29%	46 21%	45 28%	37 26%	104 23%	76 33%	47 35%	161 24%	89 39%	152 36%	62 24%	
MORMON	6 1%	6 1%	4 1%	2 *	* *	4 2%	2 1%	6 1%	- -	4 1%	* *	1 1%	-	-	1 *	1 *	3 2%	1 1%	4 1%	1 *	* *	2 *	3 1%	1 *	1 *	
JEWISH	5 1%	5 1%	3 1%	2 *	2 1%	2 1%	2 1%	5 1%	- -	1 *	3 1%	* *	-	-	2 1%	2 1%	* *	1 *	1 *	1 *	3 2%	2 *	2 1%	1 *	2 1%	
MUSLIM	7 1%	4 1%	5 1%	1 *	4 1%	-	1 *	-	6 2%	5 1%	1 *	1 1%	-	-	1 1%	3 1%	2 1%	-	3 1%	3 1%	* *	5 1%	1 1%	2 1%	4 2%	
ATHEIST	25 3%	13 2%	22 5%	3 1%	8 3%	* *	9 4%	18 3%	6 2%	15 4%	8 2%	2 1%	-	7 5%	7 3%	7 3%	-	4 3%	12 3%	5 2%	8 6%	15 2%	10 4%	4 1%	15 6%	
AGNOSTIC	38 4%	30 4%	24 5%	14 3%	8 3%	4 2%	17 7%	34 7%	2 1%	25 7%	10 2%	4 2%	-	5 4%	10 4%	17 8%	1 1%	5 3%	13 3%	16 7%	7 5%	26 4%	12 5%	14 3%	19 7%	
SOMETHING ELSE	460 51%	368 50%	208 48%	252 54%	155 59%	90 38%	117 49%	205 39%	196 70%	220 60%	189 48%	51 36%	-	66 45%	104 44%	115 53%	91 57%	83 58%	270 59%	99 43%	46 34%	381 57%	77 33%	183 43%	132 51%	
DON' T KNOW/NO ANSWER	18 2%	15 2%	13 3%	5 1%	4 2%	5 2%	4 2%	10 2%	3 1%	6 2%	5 1%	7 5%	-	6 4%	1 *	5 2%	1 1%	5 3%	10 2%	3 1%	1 1%	15 2%	2 1%	11 3%	4 1%	
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%	

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F7. DO YOU CONSIDER YOURSELF AN EVANGELICAL OR BORN-AGAIN CHRISTIAN?
 BASE: NON-JEWISH/MUSLIM/ATHEIST/AGNOSTIC LIKELY VOTERS

	REG- IS- TERED VO- TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LICAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE	
UNWEIGHTED BASE	834	741	410	424	239	252	208	518	217	192	411	227	166	138	212	190	154	140	350	213	172	459	370	426	239
TOTAL RESPONDENTS	830	691	382	449	242	228	209	468	267	318	375	136	138	135	217	188	155	135	428	205	115	623	205	406	216
YES	545 66%	469 68%	236 62%	309 69%	170 70%	165 72%	115 55%	311 67%	194 73%	196 61%	248 66%	101 74%	138 100%	98 72%	136 63%	112 59%	103 67%	95 70%	301 70%	136 66%	63 55%	439 71%	105 51%	291 72%	135 62%
NO	255 31%	202 29%	136 36%	119 27%	69 28%	55 24%	81 39%	142 30%	63 24%	111 35%	113 30%	30 22%	-	33 24%	74 34%	66 35%	49 32%	33 24%	113 26%	62 30%	49 43%	162 26%	92 45%	104 26%	79 36%
DON'T KNOW/NO ANSWER	31 4%	21 3%	11 3%	20 4%	3 1%	8 4%	14 7%	14 3%	9 4%	11 4%	14 4%	5 4%	-	5 3%	7 3%	10 5%	2 1%	7 5%	15 3%	7 4%	3 3%	22 4%	8 4%	10 2%	3 1%
NUMBER OF ANSWERS IN THIS TABLE	830 100%	691 100%	382 100%	449 100%	242 100%	228 100%	209 100%	468 100%	267 100%	318 100%	375 100%	136 100%	138 100%	135 100%	217 100%	188 100%	155 100%	135 100%	428 100%	205 100%	115 100%	623 100%	205 100%	406 100%	216 100%

F8. JUST FOR CLASSIFICATION PURPOSES, ARE YOU OF HISPANIC ORIGIN OR DESCENT?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE	WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+			NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257
YES	67 7%	45 6%	39 9%	28 6%	16 6%	14 6%	22 9%	15 3%	12 4%	43 12%	21 5%	2 2%	* *	13 9%	30 13%	14 6%	6 4%	3 2%	35 8%	14 6%	9 7%	57 8%	10 4%	30 7%	18 7%
NO	827 91%	690 93%	388 89%	440 94%	245 93%	216 92%	212 89%	503 96%	268 95%	318 87%	369 93%	140 97%	138 100%	132 90%	205 86%	202 93%	148 94%	140 97%	416 91%	215 93%	123 92%	606 90%	219 95%	392 92%	238 92%
DON' T KNOW/NO ANSWER	11 1%	8 1%	9 2%	2 *	3 1%	4 2%	3 1%	6 1%	1 *	3 1%	6 2%	1 1%	- -	2 1%	2 1%	1 1%	4 3%	1 1%	6 1%	1 *	1 *	8 1%	2 1%	5 1%	2 1%
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%

HH1. INCLUDING YOURSELF, HOW MANY ADULTS AGE 18 AND OLDER LIVE IN YOUR HOUSEHOLD?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
1	188 21%	151 20%	95 22%	93 20%	78 30%	48 20%	29 12%	93 18%	70 25%	69 19%	78 20%	41 29%	22 16%	23 16%	41 17%	47 22%	41 26%	36 25%	132 29%	27 12%	13 10%	150 22%	37 16%	76 18%	58 22%		
<u>2 OR MORE (NET)</u>	707 78%	582 78%	336 77%	370 79%	182 69%	184 79%	205 86%	429 82%	207 74%	294 81%	312 79%	100 70%	117 84%	123 83%	196 83%	169 78%	112 70%	108 75%	323 71%	203 88%	120 90%	513 76%	192 83%	348 82%	195 76%		
2	476 53%	398 53%	226 52%	250 53%	121 46%	129 55%	137 58%	312 59%	130 46%	189 52%	214 54%	73 51%	91 66%	84 57%	120 51%	111 51%	83 53%	77 53%	211 46%	134 58%	95 71%	330 49%	146 63%	236 55%	139 54%		
3	165 18%	134 18%	74 17%	90 19%	42 16%	43 18%	52 22%	81 15%	55 20%	80 22%	66 17%	19 13%	20 15%	29 19%	59 25%	43 20%	18 11%	16 11%	83 18%	45 20%	21 16%	132 20%	33 14%	74 17%	43 17%		
4	55 6%	40 5%	30 7%	25 5%	17 6%	12 5%	14 6%	31 6%	18 6%	21 6%	27 7%	7 5%	4 3%	8 6%	15 6%	11 5%	6 4%	15 10%	25 5%	21 9%	3 2%	44 6%	11 5%	35 8%	8 3%		
5	7 1%	6 1%	2 1%	4 1%	2 1%	1 *	1 *	5 1%	1 *	1 *	5 1%	1 1%	1 1%	1 1%	- -	1 1%	4 3%	- -	5 1%	- 1%	1 1%	5 1%	2 1%	4 1%	2 1%		
6	4 *	4 1%	3 1%	1 *	1 *	- *	1 *	1 *	3 1%	3 1%	1 *	- -	- -	- -	2 1%	2 1%	- -	- -	- -	3 1%	- -	2 *	1 *	- -	3 1%		
NA/REFUSED	11 1%	11 1%	4 1%	6 1%	4 2%	2 1%	3 1%	2 *	4 2%	1 *	6 2%	2 1%	- -	1 1%	1 *	2 1%	6 4%	1 *	1 *	- -	- -	8 1%	2 1%	3 1%	5 2%		
MEAN	2.14	2.13	2.14	2.14	2.02	2.09	2.25	2.13	2.13	2.19	2.16	1.96	2.08	2.18	2.23	2.14	2.01	2.07	2.03	2.32	2.13	2.14	2.11	2.18	2.08		
STD. DEV.	0.9	0.9	0.9	0.8	0.9	0.8	0.8	0.8	1.0	0.9	0.9	0.8	0.7	0.8	0.9	0.9	0.9	0.9	0.9	0.9	0.6	0.9	0.8	0.9	0.9		
STD. ERR.	*	*	*	*	0.1	*	0.1	*	0.1	0.1	*	0.1	0.1	0.1	0.1	0.1	0.1	0.1	*	0.1	*	*	*	*	0.1		
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%		

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 ABT SRBI INC. -- JANUARY 2015

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L1A. NOW THINKING ABOUT YOUR TELEPHONE USE... DO YOU HAVE A WORKING CELL PHONE?
 BASE: LANDLINE SAMPLE

	REG- IS- TERED VO-	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64		65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE
UNWEIGHTED BASE	541	500	253	288	178	160	124	340	143	67	268	202	109	92	139	125	95	90	208	136	129	278	259	270	185
TOTAL RESPONDENTS	407	371	181	227	142	106	88	233	139	79	209	119	72	71	109	87	79	61	179	104	75	283	122	198	138
YES, RESPONDENT HAS CELL PHONE	322 79%	297 80%	149 82%	173 76%	101 71%	89 84%	78 89%	196 84%	97 70%	64 81%	174 84%	83 70%	60 84%	58 82%	95 87%	72 82%	51 64%	46 75%	121 68%	97 94%	70 93%	210 74%	110 90%	163 82%	109 79%
NO	81 20%	70 19%	30 17%	51 22%	39 27%	16 15%	9 10%	35 15%	40 29%	15 19%	32 15%	34 28%	12 16%	12 17%	14 13%	14 17%	26 33%	15 24%	57 32%	6 6%	5 7%	69 24%	11 9%	33 17%	27 19%
DK/NO OPINION	* *	- -	* *	- -	* *	- -	- -	* *	- -	- -	* *	- -	- -	* 1%	- -	- -	- -	- -	- -	- -	- -	* *	- -	- -	* *
NA/REFUSED	4 1%	4 1%	1 1%	3 1%	2 1%	1 1%	1 1%	* *	2 1%	- -	2 1%	2 1%	- -	- -	- -	1 1%	2 3%	1 1%	1 1%	- -	- -	3 1%	1 1%	1 1%	2 1%
NUMBER OF ANSWERS IN THIS TABLE	407 100%	371 100%	181 100%	227 100%	142 100%	106 100%	88 100%	233 100%	139 100%	79 100%	209 100%	119 100%	72 100%	71 100%	109 100%	87 100%	79 100%	61 100%	179 100%	104 100%	75 100%	283 100%	122 100%	198 100%	138 100%

L1B. DOES ANYONE IN YOUR HOUSEHOLD HAVE A WORKING CELL PHONE?
 BASE: LANDLINE SAMPLE & NO CELL & MULTI-ADULT HOUSEHOLD

	REG- IS- VO- TERED	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LICAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	45	41	19	26	16	11	7	18	19	3	19	21	6	5	8	10	12	10	26	2	4	34	10	22	13
TOTAL RESPONDENTS	63	57	25	38	27	12	8	24	33	10	31	22	7	7	12	13	20	12	43	3	4	56	7	26	24
YES, SOMEONE IN HOUSEHOLD HAS CELL PHONE	28 44%	24 41%	11 43%	17 45%	10 38%	10 81%	5 62%	9 39%	14 44%	6 64%	10 32%	12 55%	4 57%	5 77%	3 26%	12 92%	5 24%	3 26%	16 38%	1 33%	4 100%	24 44%	4 51%	12 45%	13 54%
NO	31 49%	30 52%	13 51%	18 48%	15 55%	1 12%	2 27%	14 60%	17 51%	3 36%	20 63%	8 38%	3 43%	2 23%	9 74%	-	13 64%	8 68%	26 60%	2 67%	-	28 51%	3 40%	13 49%	9 39%
NA/REFUSED	4 6%	4 7%	1 6%	3 7%	2 7%	1 8%	1 12%	* 1%	2 5%	-	2 6%	2 7%	-	-	-	1 8%	2 12%	1 5%	1 2%	-	-	3 5%	1 9%	1 6%	2 7%
NUMBER OF ANSWERS IN THIS TABLE	63 100%	57 100%	25 100%	38 100%	27 100%	12 100%	8 100%	24 100%	33 100%	10 100%	31 100%	22 100%	7 100%	7 100%	12 100%	13 100%	20 100%	12 100%	43 100%	3 100%	4 100%	56 100%	7 100%	26 100%	24 100%

C1. NOW THINKING ABOUT YOUR TELEPHONE USE, IS THERE AT LEAST ONE TELEPHONE INSIDE YOUR HOME THAT IS CURRENTLY WORKING AND IS NOT A CELL PHONE?
 BASE: CELL PHONE SAMPLE

	REG- IS- TERED VO- TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	364	296	206	158	89	100	104	230	85	154	172	38	57	55	94	93	63	59	166	97	67	214	149	174	91
TOTAL RESPONDENTS	498	373	255	242	122	128	149	292	142	285	188	25	66	76	129	130	79	83	277	126	58	388	109	229	119
YES, HAS A HOME TELEPHONE	68 14%	55 15%	34 13%	33 14%	18 15%	17 13%	19 12%	39 13%	22 15%	33 11%	28 15%	8 31%	8 12%	13 17%	20 15%	14 11%	11 14%	9 11%	30 11%	17 14%	12 21%	48 12%	19 18%	27 12%	17 14%
NO, NO HOME TELEPHONE	429 86%	317 85%	221 86%	208 86%	104 85%	111 87%	130 87%	252 87%	120 84%	252 88%	159 85%	17 69%	58 87%	63 83%	109 84%	116 89%	68 85%	74 89%	248 89%	109 86%	46 79%	339 87%	89 82%	201 88%	102 85%
NA/REFUSED	1 *	1 *	* *	1 *	* *	- -	1 *	* *	1 1%	* *	1 *	- -	* *	* *	* *	* *	* 1%	- -	- -	- -	- -	1 *	* *	1 *	* *
NUMBER OF ANSWERS IN THIS TABLE	498 100%	373 100%	255 100%	242 100%	122 100%	128 100%	149 100%	292 100%	142 100%	285 100%	188 100%	25 100%	66 100%	76 100%	129 100%	130 100%	79 100%	83 100%	277 100%	126 100%	58 100%	388 100%	109 100%	229 100%	119 100%

LC1. OF ALL THE TELEPHONE CALLS THAT YOU RECEIVE, DO YOU GET...?
 BASE: DUAL PHONE USER & SINGLE-ADULT HOUSEHOLD

	TOTAL	REG- IS-TERED VO-TERS		GENDER		PARTY			RACE				WHITE PROT-ES-TANT EVAN-GEL-ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE-MALE	DEMO-CRAT	RE-PUB-LICAN	INDE-PEN-DENT	WHITE	BLACK	18-39	40-64	65+	AT-LANTA EX-URBS		AT-LANTA METRO	SOUT-HEAST	SOUT-HWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COL-LEGE	COL-LEGE GRAD	AP-PROVE	DIS-AP-PROVE		
UNWEIGHTED BASE	138	124	50	88	56	38	28	83	38	19	58	61	25	18	38	31	23	28	77	35	14	83	54	56	55
TOTAL RESPONDENTS	61	53	22	39	26	15	12	32	22	15	26	21	10	9	17	13	10	12	38	13	4	48	13	24	25
ALL OR ALMOST ALL CALLS RECEIVED ON A CELL PHONE	20 33%	15 28%	9 39%	11 29%	10 37%	2 15%	4 37%	6 20%	11 47%	9 64%	8 31%	3 13%	2 15%	3 30%	5 30%	4 31%	4 37%	4 37%	13 34%	3 25%	2 42%	15 31%	5 37%	4 18%	9 38%
SOME RECEIVED ON A CELL PHONE AND SOME ON A REGULAR HOME PHONE	20 32%	18 34%	6 29%	13 34%	10 38%	3 22%	6 48%	11 35%	7 31%	5 36%	9 35%	5 26%	3 27%	4 47%	5 28%	6 47%	2 17%	3 23%	12 31%	4 35%	1 22%	16 33%	4 31%	8 33%	9 37%
ALL OR ALMOST ALL CALLS RECEIVED ON A REGULAR HOME PHONE	20 33%	20 37%	7 31%	14 35%	7 25%	9 63%	2 15%	14 44%	5 22%	-	8 30%	13 61%	6 58%	2 23%	7 37%	3 22%	4 44%	5 40%	13 34%	5 40%	1 31%	17 35%	4 30%	12 49%	6 24%
DK/NO OPINION	1 1%	1 1%	-	1 2%	-	-	-	-	-	-	1 3%	-	-	-	1 4%	-	-	-	1 2%	-	-	1 2%	-	-	-
NA/REFUSED	* *	-	* 1%	-	-	-	-	* 1%	-	-	* 1%	-	-	-	-	-	* 3%	-	-	-	* 6%	-	* 2%	-	-
NUMBER OF ANSWERS IN THIS TABLE	61 100%	53 100%	22 100%	39 100%	26 100%	15 100%	12 100%	32 100%	22 100%	15 100%	26 100%	21 100%	10 100%	9 100%	17 100%	13 100%	10 100%	12 100%	38 100%	13 100%	4 100%	48 100%	13 100%	24 100%	25 100%

LC2. NOW THINKING ABOUT ALL THE PEOPLE IN YOUR HOUSEHOLD, INCLUDING YOURSELF, OF ALL THE TELEPHONE CALLS THAT YOUR HOUSEHOLD RECEIVES, ARE...?
 BASE: DUAL PHONE USER AND MULTI-ADULT HOUSEHOLD

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE				WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
UNWEIGHTED BASE	492	453	266	226	131	153	131	323	117	88	263	139	98	92	131	120	80	69	150	134	150	227	263	254	156
TOTAL RESPONDENTS	357	322	172	185	103	101	90	213	110	88	186	83	63	68	100	85	57	47	129	103	82	235	120	178	115
ALL OR ALMOST ALL CALLS RECEIVED ON A CELL PHONE	114 32%	98 31%	68 39%	47 25%	29 28%	33 33%	26 29%	68 32%	31 28%	33 37%	74 40%	8 9%	15 24%	24 35%	36 36%	26 30%	14 25%	14 31%	34 26%	37 36%	34 41%	74 31%	40 33%	58 32%	29 26%
SOME RECEIVED ON A CELL PHONE AND SOME ON A REGULAR HOME PHONE	165 46%	153 47%	71 42%	94 51%	49 47%	44 44%	43 48%	102 48%	51 47%	45 51%	86 46%	34 42%	30 48%	32 47%	46 46%	36 43%	30 53%	21 45%	53 41%	52 51%	41 50%	104 44%	61 51%	78 44%	61 53%
ALL OR ALMOST ALL CALLS RECEIVED ON A REGULAR HOME PHONE	69 19%	63 20%	27 16%	41 22%	23 22%	20 20%	18 20%	39 18%	26 23%	9 10%	23 12%	36 44%	16 26%	12 17%	15 15%	20 24%	11 20%	10 20%	39 30%	13 13%	7 9%	50 21%	18 15%	38 22%	20 18%
DK/NO OPINION	4 1%	4 1%	2 1%	2 1%	- -	2 2%	1 2%	3 1%	1 1%	1 1%	1 *	2 3%	* 1%	* 1%	2 2%	1 2%	- -	1 2%	2 2%	* *	- -	2 1%	1 1%	1 *	2 2%
NA/REFUSED	4 1%	4 1%	3 2%	1 1%	3 3%	1 1%	1 1%	1 *	1 1%	1 1%	2 1%	2 3%	* 1%	- -	1 1%	1 1%	2 3%	1 2%	1 1%	- -	- -	4 2%	* *	3 2%	1 1%
NUMBER OF ANSWERS IN THIS TABLE	357 100%	322 100%	172 100%	185 100%	103 100%	101 100%	90 100%	213 100%	110 100%	88 100%	186 100%	83 100%	63 100%	68 100%	100 100%	85 100%	57 100%	47 100%	129 100%	103 100%	82 100%	235 100%	120 100%	178 100%	115 100%

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276	
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
APPLING	7 1%	7 1%	1 *	6 1%	2 1%	1 *	-	6 1%	1 *	2 *	6 1%	-	-	-	-	-	7 5%	-	7 1%	-	*	7 1%	*	4 1%	1 *	
ATKINSON	5 1%	5 1%	2 1%	3 1%	-	2 1%	3 1%	3 *	-	5 1%	-	-	-	-	-	-	5 3%	-	5 1%	-	-	5 1%	-	5 1%	-	
BAKER	1 *	1 *	* *	* *	* *	* *	-	1 *	-	-	1 *	-	* *	-	-	-	-	1 *	1 *	-	-	* *	* *	-	1 *	
BALDWIN	3 *	3 *	2 1%	1 *	* *	2 1%	* *	3 1%	-	2 1%	1 *	* *	1 *	-	-	-	3 2%	-	2 1%	-	1 1%	2 *	1 *	2 1%	1 *	
BARROW	4 *	3 *	2 *	2 *	3 1%	-	1 *	3 1%	*	1 *	3 1%	-	* *	4 3%	-	-	-	-	2 1%	1 *	* *	3 *	1 *	3 1%	-	
BARTOW	11 1%	11 1%	8 2%	3 1%	1 *	5 2%	2 1%	8 2%	1 *	4 1%	5 1%	2 1%	2 2%	-	11 5%	-	-	-	5 1%	4 2%	2 1%	7 1%	4 2%	8 2%	3 1%	
BEN HILL	2 *	2 *	-	2 *	1 *	-	1 *	-	1 *	-	2 *	-	-	-	-	-	-	2 1%	2 *	-	-	1 *	1 *	-	2 1%	
BERRIEN	5 1%	4 1%	3 1%	2 *	2 1%	-	3 1%	3 1%	2 1%	1 *	3 1%	1 1%	1 1%	-	-	-	5 3%	-	4 1%	-	-	5 1%	-	* *	1 *	
BIBB	6 1%	6 1%	3 1%	3 1%	-	* *	4 2%	3 1%	1 *	4 1%	2 1%	-	* *	-	-	-	-	6 4%	2 *	3 1%	1 1%	5 1%	1 1%	1 *	3 1%	
BRANTLEY	1 *	1 *	1 *	-	-	-	-	1 *	-	-	-	1 *	-	-	-	-	-	1 *	-	1 *	-	1 *	-	1 *	-	
BRYAN	2 *	1 *	* *	1 *	* *	1 1%	-	2 *	-	1 *	* *	1 *	1 *	-	-	-	2 1%	-	-	1 *	* *	1 *	1 *	1 *	* *	
BULLOCH	3 *	3 *	1 *	2 *	* *	1 1%	1 *	3 *	-	-	1 *	1 1%	1 1%	-	-	-	3 2%	-	2 *	1 *	-	2 *	* *	2 *	* *	
BURKE	1 *	1 *	1 *	-	1 *	-	-	-	1 *	-	1 *	-	-	-	-	-	-	1 1%	-	1 *	-	-	1 *	-	1 *	
BUTTS	1 *	1 *	1 *	-	1 *	-	* *	* *	1 *	1 *	-	* *	* *	1 1%	-	-	-	-	* *	1 *	-	1 *	* *	* *	-	
CAMDEN	8 1%	4 *	7 2%	1 *	4 1%	* *	2 1%	5 1%	4 1%	6 2%	-	2 1%	1 1%	-	-	-	8 5%	-	4 1%	3 1%	1 1%	8 1%	* *	3 1%	1 *	
CANDLER	3 *	3 *	1 *	1 *	-	1 1%	-	3 1%	-	-	1 *	1 1%	1 1%	-	-	-	3 2%	-	1 *	1 1%	-	3 *	-	1 *	1 1%	

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE					WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST		UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE					
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257			
CARROLL	21 2%	12 2%	15 3%	6 1%	1 *	8 4%	8 3%	18 3%	-	15 4%	4 1%	2 1%	3 2%	-	21 9%	-	-	-	8 2%	6 2%	4 3%	20 3%	1 *	11 3%	3 1%			
CATOOSA	1 *	1 *	-	1 *	1 *	-	-	1 *	-	-	1 *	-	-	1 *	-	-	-	-	-	-	-	1 1%	-	1 *	-	1 *		
CHATHAM	23 3%	23 3%	16 4%	7 1%	5 2%	5 2%	6 3%	11 2%	8 3%	10 3%	11 3%	2 1%	1 1%	-	-	-	23 14%	-	9 2%	8 4%	4 3%	16 2%	7 3%	9 2%	5 2%			
CHATTOOGA	1 *	1 *	* *	1 *	-	* *	* *	1 *	-	-	-	1 1%	1 1%	1 1%	-	-	-	-	1 *	-	-	1 *	* *	1 *	* *			
CHEROKEE	19 2%	17 2%	12 3%	7 1%	2 1%	8 3%	3 1%	15 3%	2 1%	9 2%	8 2%	2 2%	2 1%	-	19 8%	-	-	-	8 2%	4 2%	5 4%	14 2%	5 2%	10 2%	4 1%			
CLARKE	5 1%	4 1%	5 1%	1 *	2 1%	2 1%	1 *	3 1%	1 *	4 1%	1 *	-	-	5 4%	-	-	-	-	2 *	2 1%	-	4 1%	1 *	3 1%	1 *			
CLAYTON	17 2%	15 2%	8 2%	8 2%	10 4%	1 1%	3 1%	3 1%	11 4%	4 1%	9 2%	4 3%	-	-	-	17 8%	-	-	7 2%	7 3%	* *	14 2%	3 1%	6 1%	6 3%			
CLINCH	* *	* *	* *	-	-	-	* *	* *	-	-	-	* *	* *	-	-	-	-	* *	-	* *	-	-	* *	-	* *	-		
COBB	61 7%	54 7%	29 7%	32 7%	27 10%	15 6%	12 5%	32 6%	22 8%	27 7%	23 6%	11 8%	11 8%	-	61 26%	-	-	-	19 4%	18 8%	18 13%	36 5%	26 11%	32 8%	13 5%			
COFFEE	1 *	1 *	-	1 *	-	1 *	1 *	1 *	-	-	1 *	1 1%	1 *	-	-	-	1 1%	-	1 *	-	-	1 *	-	1 *	-	-		
COLQUITT	7 1%	6 1%	2 *	5 1%	1 *	1 *	5 2%	3 1%	4 1%	4 1%	1 *	2 2%	* *	-	-	-	-	7 5%	6 1%	-	1 1%	6 1%	1 *	2 1%	4 1%			
COLUMBIA	8 1%	8 1%	4 1%	3 1%	1 *	5 2%	2 1%	6 1%	1 *	-	7 2%	1 1%	4 3%	-	-	-	8 5%	-	1 *	2 1%	3 2%	4 1%	4 2%	7 2%	* *			
COOK	5 1%	3 *	-	5 1%	-	2 1%	-	3 1%	2 1%	-	5 1%	-	3 2%	-	-	-	5 3%	-	2 *	3 1%	-	5 1%	-	3 1%	-			
COWETA	13 1%	12 2%	9 2%	5 1%	3 1%	2 1%	5 2%	9 2%	4 1%	-	11 3%	2 2%	2 2%	-	13 6%	-	-	-	9 2%	3 1%	* *	12 2%	2 1%	4 1%	2 1%			
CRAWFORD	1 *	1 *	1 *	-	-	-	1 *	1 *	-	1 *	* *	-	* *	-	-	-	-	1 1%	-	1 *	-	-	1 *	* *	1 *	1 *		
DADE	1 *	1 *	1 *	* *	-	* *	1 *	1 *	-	-	-	1 1%	* *	1 1%	-	-	-	-	1 *	* *	-	1 *	* *	* *	1 *			
DE KALB	83 9%	71 10%	37 8%	46 10%	46 17%	4 2%	21 9%	30 6%	42 15%	43 12%	34 9%	6 4%	1 1%	-	-	83 38%	-	-	47 10%	21 9%	12 9%	53 8%	31 13%	32 7%	34 13%			

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE EVAN- GEL- I CAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
DECATUR	3*	3*	-	3 1%	3 1%	-	* *	* *	3 1%	1 *	2 *	1 *	-	-	-	-	-	3 2%	3 1%	1 *	-	2 *	1 1%	-	1 *	
DODGE	1*	1*	1*	-	-	1 *	-	1 *	-	-	1 *	-	-	-	-	-	-	1 *	1 *	-	-	1 *	-	1 *	-	
DOUGHERTY	3*	3*	1*	3 1%	1 *	2 1%	-	2 *	1 *	2 *	-	2 1%	-	-	-	-	-	3 2%	3 1%	* *	-	1 *	2 1%	1 *	1 *	
DOUGLAS	13 1%	11 2%	5 1%	8 2%	7 3%	1 *	1 1%	5 1%	5 2%	7 2%	4 1%	2 1%	2 1%	-	-	13 6%	-	-	5 1%	6 3%	1 1%	11 2%	1 *	8 2%	4 1%	
ECHOLS	* *	* *	* *	-	-	-	* *	-	-	-	* *	-	-	-	-	-	-	* *	-	-	-	-	* *	-	* *	
EFFINGHAM	2*	* *	2*	* *	-	-	* *	2 *	-	-	2 *	-	-	-	-	-	-	2 1%	* *	-	-	2 *	* *	-	* *	
EMANUEL	* *	* *	-	* *	-	* *	-	* *	-	-	-	* *	* *	-	-	-	-	* *	* *	-	-	* *	-	* *	-	
FANNIN	3*	3*	-	3 1%	-	1 *	2 1%	3 1%	-	-	3 1%	-	1 1%	3 2%	-	-	-	-	-	2 1%	1 1%	1 *	2 1%	3 1%	-	
FAYETTE	8 1%	8 1%	4 1%	4 1%	4 1%	2 1%	2 1%	3 1%	4 2%	-	7 2%	1 1%	2 1%	-	8 3%	-	-	-	1 *	3 1%	2 1%	3 *	4 2%	3 1%	4 2%	
FLOYD	6 1%	2 *	1 *	5 1%	* *	1 1%	4 2%	3 *	-	4 1%	1 *	1 1%	1 1%	6 4%	-	-	-	-	5 1%	1 *	-	6 1%	-	1 *	1 *	
FORSYTH	14 2%	13 2%	10 2%	3 1%	* *	7 3%	3 1%	13 3%	-	4 1%	7 2%	3 2%	2 2%	-	14 6%	-	-	-	3 1%	3 1%	7 5%	7 1%	7 3%	9 2%	5 2%	
FRANKLIN	4*	4 1%	-	4 1%	4 2%	-	-	4 1%	-	-	2 1%	2 1%	2 2%	4 3%	-	-	-	-	4 1%	-	-	4 1%	-	4 1%	-	
FULTON	72 8%	52 7%	28 6%	44 9%	26 10%	12 5%	21 9%	24 5%	38 14%	34 9%	25 6%	13 9%	4 3%	-	-	72 33%	-	-	33 7%	13 6%	14 11%	44 7%	28 12%	28 7%	29 11%	
GILMER	4*	4 1%	2*	2 *	-	2 1%	-	4 1%	-	-	2 1%	2 1%	3 2%	4 3%	-	-	-	-	2 *	-	1 1%	2 *	2 1%	4 1%	-	
GLASCOCK	* *	* *	-	* *	-	-	* *	* *	-	-	-	* *	* *	-	-	-	-	* *	* *	-	-	* *	-	-	* *	
GLYNN	10 1%	9 1%	1 *	9 2%	1 *	3 1%	-	8 2%	2 1%	7 2%	3 1%	-	3 2%	-	-	-	10 6%	-	1 *	7 3%	-	8 1%	2 1%	7 2%	1 *	
GORDON	3*	3*	1*	2 *	-	3 1%	-	3 1%	-	-	3 1%	* *	3 2%	3 2%	-	-	-	-	-	3 1%	-	1 *	2 1%	2 1%	1 *	

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
GRADY	2	2	2	-	2	-	*	2	-	-	-	2	-	-	-	-	-	2	2	-	*	2	*	2	*	
GWINNETT	61	41	28	33	11	22	15	32	14	28	24	10	11	-	61	-	-	-	24	21	11	38	21	23	14	
HABERSHAM	5	5	3	2	1	*	1	4	-	2	1	2	*	5	-	-	-	-	5	-	-	5	*	2	2	
HALL	18	10	10	8	3	6	5	12	6	8	7	3	6	18	-	-	-	-	10	3	4	10	8	9	7	
HANCOCK	5	5	-	5	1	1	-	1	3	-	4	1	1	-	-	-	5	-	5	-	-	5	-	1	1	
HARALSON	6	3	2	3	-	3	-	6	-	-	6	-	-	6	-	-	-	-	5	1	-	5	1	3	1	
HARRIS	1	1	*	1	-	-	*	1	-	-	1	-	*	-	-	-	-	1	1	*	*	1	*	*	-	
HART	2	2	-	2	2	-	*	1	1	-	1	1	1	2	-	-	-	-	1	1	-	1	1	1	-	
HEARD	1	1	-	1	-	1	-	1	-	-	1	-	-	-	-	-	-	1	1	-	-	1	-	-	1	
HENRY	15	14	7	9	2	4	9	13	3	3	11	2	5	-	-	15	-	-	11	2	-	11	4	10	4	
HOUSTON	19	18	10	9	8	4	5	7	8	5	10	4	1	-	-	-	-	19	10	4	5	16	3	7	8	
JACKSON	10	9	3	8	-	5	5	7	4	4	6	*	4	10	-	-	-	-	5	-	5	10	1	7	4	
JASPER	3	2	2	1	-	1	1	3	-	1	-	2	2	3	-	-	-	-	2	1	-	3	*	2	-	
JEFF DAVIS	*	*	*	-	-	-	*	*	-	-	*	-	-	-	-	-	-	*	-	-	-	*	*	*	-	
JEFFERSON	*	*	-	*	*	-	-	-	-	-	*	-	-	-	-	-	-	*	-	-	-	*	*	-	-	
JENKINS	1	1	1	-	-	-	-	1	-	1	-	-	-	-	-	-	1	-	1	-	1	-	1	-	-	
JONES	7	7	3	4	*	6	1	7	*	6	1	*	3	-	-	-	-	7	6	1	*	7	*	6	1	

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
LANIER	1*	-	1*	-	-	-	1	1*	-	-	1	-	-	-	-	-	1	-	-	-	-	1*	-	-	1	
LAURENS	5	5	1	4	4	1	*	3	2	-	4	1	1	-	-	-	-	5	2	3	-	5	*	2	3	
LEE	2	*	*	1	-	-	*	*	1	1	-	*	*	-	-	-	-	2	1	-	-	1	*	*	1	
LIBERTY	8	6	6	2	4	2	2	4	4	3	4	*	-	-	-	-	8	-	5	3	1	8	*	2	2	
LINCOLN	1	-	1	-	1	-	-	-	-	-	1	-	-	-	-	-	1	-	-	1	-	-	1	1	-	
LOWNDES	6	6	3	2	3	1	2	2	4	3	3	-	-	-	-	-	6	-	2	1	2	5	*	2	*	
LUMPKIN	2	2	2	-	-	-	-	2	-	-	2	-	-	2	-	-	-	-	2	-	-	2	-	2	-	
MACON	3	3	-	3	3	-	-	-	3	-	2	2	-	-	-	-	-	3	3	1	-	3	1	3	-	
MADISON	4	4	4	-	-	*	3	4	-	3	-	*	-	4	-	-	-	-	-	3	*	3	*	3	-	
MCDUFFIE	4	2	4	*	-	2	2	2	2	2	1	*	1	-	-	-	4	-	-	1	3	3	1	4	-	
MERIWETHER	6	6	5	2	4	-	-	2	4	2	4	-	-	-	-	-	-	6	5	-	-	5	1	3	3	
MITCHELL	*	*	-	*	*	-	-	-	*	-	-	*	-	-	-	-	-	*	*	-	-	*	-	*	-	
MONROE	6	6	1	5	2	3	1	4	1	2	1	3	*	-	-	-	-	6	3	2	1	5	1	3	1	
MONTGOMERY	1	1	1	*	*	1	-	1	-	-	*	1	1	-	-	-	1	-	1	-	-	1	*	-	1	
MURRAY	9	9	7	3	1	5	-	9	-	4	5	-	-	9	-	-	-	-	5	3	1	9	-	2	7	
MUSCOGEE	12	8	5	8	4	4	3	8	4	5	7	1	2	-	-	-	-	12	6	2	3	9	3	5	4	
NEWTON	15	15	4	11	8	3	1	7	7	4	8	3	4	-	15	-	-	-	7	6	2	11	4	5	5	

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE			
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
OCONEE	2 *	2 *	2 *	* *	1 *	-	1 1%	1 *	-	-	2 1%	* *	* *	2 2%	-	-	-	-	-	* *	1 *	1 *	1 *	-	2 1%	
PAULDING	13 1%	13 2%	6 1%	8 2%	-	3 1%	6 3%	12 2%	-	3 1%	6 2%	4 2%	3 2%	-	13 6%	-	-	-	3 1%	5 2%	1 1%	9 1%	4 2%	8 2%	3 1%	
PEACH	3 *	-	-	3 1%	-	3 1%	-	3 1%	-	3 1%	-	-	-	-	-	-	-	3 2%	3 1%	-	-	3 *	-	-	3 1%	
PICKENS	1 *	1 *	* *	* *	-	* *	* *	1 *	-	* *	-	* *	-	1 *	-	-	-	-	-	1 *	-	-	1 *	* *	* *	
PIERCE	2 *	2 *	1 *	1 *	-	-	-	1 *	1 *	-	1 *	1 1%	-	-	-	-	-	2 1%	-	1 *	1 *	-	2 *	-	1 *	
PIKE	1 *	-	1 *	-	-	-	-	1 *	-	-	-	-	1 *	-	-	-	-	-	1 *	1 *	-	-	1 *	-	-	
POLK	7 1%	7 1%	2 1%	4 1%	1 *	4 2%	2 1%	5 1%	1 *	4 1%	1 *	2 2%	* *	7 5%	-	-	-	-	5 1%	-	1 1%	6 1%	1 *	5 1%	2 1%	
PULASKI	2 *	2 *	-	2 *	-	-	2 1%	2 *	-	-	2 *	-	-	-	-	-	-	2 1%	2 *	-	-	2 *	-	2 *	-	
PUTNAM	2 *	2 *	1 *	1 *	* *	* *	2 1%	2 *	* *	-	1 *	1 *	-	2 1%	-	-	-	-	2 *	* *	-	2 *	* *	1 *	* *	
QUITMAN	* *	* *	-	* *	* *	-	-	-	-	-	* *	-	-	-	-	-	-	-	* *	-	-	-	* *	-	* *	
RABUN	2 *	2 *	1 *	1 *	1 *	* *	* *	2 *	-	-	1 *	1 1%	2 1%	2 2%	-	-	-	-	1 *	1 1%	* *	2 *	* *	1 *	1 *	
RANDOLPH	1 *	1 *	-	1 *	-	1 *	-	1 *	-	-	-	1 *	1 *	-	-	-	-	1 *	1 *	-	-	1 *	-	1 *	-	
RI CHMOND	15 2%	10 1%	5 1%	10 2%	6 2%	4 2%	* *	6 1%	9 3%	5 1%	7 2%	3 2%	2 2%	-	-	-	15 10%	-	8 2%	5 2%	1 1%	13 2%	2 1%	5 1%	3 1%	
ROCKDALE	5 1%	5 1%	2 *	4 1%	1 *	-	3 1%	-	4 1%	4 1%	1 *	-	-	-	-	5 2%	-	-	2 *	2 1%	1 1%	4 1%	1 1%	3 1%	1 *	
SCREVEN	2 *	2 *	1 *	1 *	1 *	* *	-	1 *	1 *	1 *	1 *	-	-	-	-	-	2 2%	-	1 *	-	-	1 *	1 *	1 *	1 *	
SPALDING	4 *	4 1%	-	4 1%	-	4 2%	-	4 1%	-	3 1%	1 *	-	-	-	-	-	-	4 3%	-	3 1%	1 1%	4 1%	-	4 1%	-	
STEPHENS	2 *	2 *	1 *	1 *	-	-	1 *	1 *	-	-	2 *	-	1 1%	2 1%	-	-	-	-	-	2 1%	-	2 *	-	2 *	-	

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- TERED VO- TERS		GENDER		PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST		SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE				
		744	436	469	264	234	238	524	281	364	396	143	138	147		237	218	159	144	457	230	133	671	231	427	257	
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257		
SUMNER	1	1	-	1	1	-	-	-	1	-	-	1	-	-	-	-	-	1	1	-	-	1	-	-	1		
TATTNALL	1	1	1	-	*	-	*	*	*	-	1	-	-	-	-	-	1	-	*	-	*	-	1	*	*		
TAYLOR	3	3	*	3	-	2	-	2	1	1	2	*	1	-	-	-	-	3	3	-	-	3	*	3	-		
TERRELL	1	1	*	1	-	1	*	1	*	-	*	1	-	-	-	-	-	1	1	-	-	1	-	1	*		
THOMAS	4	4	3	1	2	1	-	2	2	2	2	-	-	-	-	-	-	4	2	-	2	2	2	3	-		
TIFT	1	1	-	1	-	1	-	1	-	-	1	-	-	-	-	-	-	1	-	1	-	-	1	1	-		
TOOMBS	5	5	1	4	3	1	1	1	3	3	1	-	-	-	-	-	5	-	4	-	1	5	-	1	3		
TREUTLEN	2	2	*	1	*	1	1	2	-	-	2	-	*	-	-	-	2	-	2	-	-	2	-	1	1		
TROUP	12	6	4	8	*	1	8	9	2	6	5	1	3	-	-	-	-	12	10	*	-	9	2	9	1		
TURNER	8	5	3	5	-	-	6	7	2	4	4	-	-	-	-	-	-	8	6	2	-	8	-	-	2		
UNION	8	8	7	1	-	1	6	8	-	3	3	2	2	8	-	-	-	-	4	2	1	6	2	7	-		
UPSON	2	2	1	1	-	-	1	1	1	-	2	-	1	-	-	-	-	2	1	*	-	1	1	*	1		
WALKER	6	5	4	2	3	3	1	2	1	4	2	1	1	6	-	-	-	-	2	-	-	4	2	-	4		
WALTON	6	4	4	2	-	2	3	6	-	4	2	1	1	6	-	-	-	-	*	2	*	5	1	4	-		
WARE	3	3	3	-	-	2	1	3	-	2	1	-	-	-	-	-	3	-	2	1	-	3	-	-	1		
WARREN	1	1	-	1	1	-	-	1	-	-	1	-	-	-	-	-	1	-	1	-	-	1	-	-	-		
WASHINGTON	4	4	-	4	1	3	-	-	4	3	1	-	-	-	-	-	4	-	4	1	-	4	1	-	4		

F12. WHAT COUNTY DO YOU LIVE IN?

	TOTAL	REG- IS- VO- TERED		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	DIS- AP- PROVE		
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
WAYNE	1*	1*	1*	-	1*	-	-	1*	-	-	1*	-	1*	-	-	-	1*	-	1*	-	-	1*	-	-	1*	
WHEELER	2*	2*	2*	-	-	-	-	-	2*	-	2*	-	-	-	-	-	2*	-	2*	-	-	2*	-	2*	-	
WHITE	3*	3*	3*	-	1*	2*	-	3*	-	-	1*	2*	* 1%	3*	-	-	-	-	* 1%	1*	1*	2*	1*	3*	-	
WHITFIELD	9*	3*	7*	2*	1*	3*	2*	9*	-	5*	5*	-	3*	9*	-	-	-	-	6*	2*	1*	9*	1*	4*	4*	
WILCOX	1*	-	-	1*	-	-	1*	-	-	-	1*	-	-	-	-	-	-	1*	1*	-	-	1*	-	-	-	
WILKES	3*	3*	* 1%	3*	2*	-	1*	1*	2*	-	2*	1*	-	-	-	-	3*	-	3*	-	-	3*	-	1*	2*	
WILKINSON	3*	3*	3*	-	-	1*	2*	3*	-	-	2*	1*	2*	-	-	-	-	3*	2*	1*	-	3*	-	2*	-	
WORTH	4*	3*	3*	1*	-	3*	-	4*	-	3*	-	1*	1*	-	-	-	-	4*	4*	-	-	4*	-	3*	-	
REFUSED	31 3%	19 3%	19 4%	12 2%	11 4%	7 3%	8 3%	14 3%	10 4%	11 3%	13 3%	6 4%	6 4%	6 4%	2 1%	12 6%	5 3%	6 4%	14 3%	6 2%	1 1%	27 4%	3 2%	11 2%	9 4%	
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%	

XQREGION

	REG- IS- TERED VO- TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		DEAL			
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	AP- PROVE	AP- PROVE			
UNWEIGHTED BASE	905	796	459	446	267	260	228	570	228	221	440	240	166	147	233	218	158	149	374	233	196	492	408	444	276	
TOTAL RESPONDENTS	905	744	436	469	264	234	238	524	281	364	396	143	138	147	237	218	159	144	457	230	133	671	231	427	257	
NORTH	147 16%	116 16%	82 19%	65 14%	28 11%	50 21%	43 18%	119 23%	16 6%	56 15%	63 16%	28 20%	39 28%	147 100%	-	-	-	-	78 17%	34 15%	21 16%	116 17%	31 13%	84 20%	41 16%	
ATLANTA EXURBS	237 26%	197 27%	127 29%	111 24%	57 22%	76 33%	58 24%	149 28%	54 19%	94 26%	103 26%	40 28%	43 31%	-	237 100%	-	-	-	-	87 19%	73 32%	52 39%	157 23%	79 34%	114 27%	56 22%
ATLANTA METRO	218 24%	175 24%	93 21%	124 26%	93 35%	22 9%	65 27%	80 15%	107 38%	100 27%	89 22%	28 20%	12 8%	-	-	218 100%	-	-	111 24%	54 24%	30 22%	146 22%	70 30%	87 20%	82 32%	
SOUTHEAST	159 18%	135 18%	77 18%	81 17%	44 17%	45 19%	29 12%	90 17%	58 21%	61 17%	77 20%	20 14%	26 19%	-	-	-	159 100%	-	84 18%	41 18%	16 12%	135 20%	24 10%	75 18%	35 13%	
SOUTHWEST	144 16%	120 16%	56 13%	88 19%	41 16%	41 18%	43 18%	86 16%	46 17%	54 15%	64 16%	27 19%	19 14%	-	-	-	-	144 100%	96 21%	28 12%	14 11%	118 18%	27 12%	67 16%	44 17%	
NUMBER OF ANSWERS IN THIS TABLE	905 100%	744 100%	436 100%	469 100%	264 100%	234 100%	238 100%	524 100%	281 100%	364 100%	396 100%	143 100%	138 100%	147 100%	237 100%	218 100%	159 100%	144 100%	457 100%	230 100%	133 100%	671 100%	231 100%	427 100%	257 100%	