

ATLANTA JOURNAL CONSTITUTION POLL: AUGUST 2016 GEORGIA STATEWIDE POLL -- #30532
 ABT SRBI INC. -- AUGUST 2016

Page	Table	Title	Base	Total
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1	1	GEN. RECORD GENDER		1005
2	2	F15. ARE YOU REGISTERED TO VOTE AT YOUR PRESENT ADDRESS, OR NOT?		1005
3	3	Q1X. HOW CLOSELY ARE YOU FOLLOWING THE 2016 PRESIDENTIAL RACE: VERY CLOSELY, SOMEWHAT CLOSELY, NOT SO CLOSELY, OR NOT CLOSELY AT ALL? BASE: REGISTERED VOTERS		847
4	4	Q12. DO YOU THINK THINGS IN THIS COUNTRY (ARE GENERALLY GOING IN THE RIGHT DIRECTION) OR DO YOU FEEL THINGS (HAVE GOTTEN PRETTY SERIOUSLY OFF ON THE WRONG TRACK)? BASE: REGISTERED VOTERS		847
5	5	Q1. IF THE 2016 PRESIDENTIAL ELECTION WERE BEING HELD TODAY AND THE CANDIDATES WERE (HILLARY CLINTON AND TIM Kaine, THE DEMOCRATS) AND (DONALD TRUMP AND MIKE PENCE, THE REPUBLICANS) FOR WHOM WOULD YOU VOTE, (CLINTON AND Kaine) OR (TRUMP AND PENCE)? BASE: REGISTERED VOTERS		847
6	6	Q2. WOULD YOU LEAN TOWARD (CLINTON AND Kaine) OR TOWARD (TRUMP AND PENCE)? BASE: NOT CLINTON, TRUMP OR WOULD NOT VOTE		135
7	7	Q1/Q2 FOR WHOM WOULD YOU VOTE/WOULD YOU LEAN TOWARD CLINTON AND Kaine/TRUMP AND PENCE BASE: REGISTERED VOTERS		847
8	8	Q3. WOULD THAT BE MORE A VOTE FOR HILLARY CLINTON OR MORE A VOTE AGAINST DONALD TRUMP? BASE: SUPPORT CLINTON		380
9	9	Q4. WOULD THAT BE MORE A VOTE FOR DONALD TRUMP OR MORE A VOTE AGAINST HILLARY CLINTON? BASE: SUPPORT TRUMP		392
10	10	Q13. IF THE 2016 PRESIDENTIAL ELECTION WERE BEING HELD TODAY AND THE CANDIDATES WERE [(HILLARY CLINTON AND TIM Kaine, THE DEMOCRATS), (DONALD TRUMP AND MIKE PENCE, THE REPUBLICANS)], [(GARY JOHNSON AND BILL WELD OF THE LIBERTARIAN PARTY) AND (JILL STEIN AND AJAMU BARAKA OF THE GREEN PARTY)], FOR WHOM WOULD YOU VOTE? BASE: REGISTERED VOTERS		847

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11	11	Q14. WOULD YOU LEAN TOWARD [(CLINTON AND Kaine), (TRUMP AND PENCE)], [(JOHNSON AND WELD) OR (STEIN AND BARAKA)]? BASE: DID NOT NAME CANDIDATE OR WOULD NOT VOTE		67
12	12	Q13/Q14 FOR WHOM WOULD YOU VOTE/WOULD YOU LEAN TOWARD CLINTON AND Kaine/TRUMP AND PENCE/JOHNSON AND WELD/STEIN AND BARAKA BASE: REGISTERED VOTERS		847
13	13	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. A. MY CANDIDATE HAS THE BEST POSITIONS ON THE ISSUES BASE: NOT ' WOULD NOT VOTE'		842
14	14	Q1/Q2/Q5A SUPPORT CLINTON: MY CANDIDATE HAS THE BEST POSITIONS ON ISSUES BASE: CLINTON SUPPORTERS		380
15	15	Q1/Q2/Q5A SUPPORT TRUMP: MY CANDIDATE HAS THE BEST POSITIONS ON ISSUES BASE: TRUMP SUPPORTERS		392
16	16	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. B. MY CANDIDATE IS THE STRONGEST LEADER BASE: NOT ' WOULD NOT VOTE'		842
17	17	Q1/Q2/Q5B SUPPORT CLINTON: MY CANDIDATE IS THE STRONGEST LEADER BASE: CLINTON SUPPORTERS		380
18	18	Q1/Q2/Q5B SUPPORT TRUMP: MY CANDIDATE IS THE STRONGEST LEADER BASE: TRUMP SUPPORTERS		392
19	19	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. C. MY CANDIDATE IS MOST QUALIFIED TO BE PRESIDENT BASE: NOT ' WOULD NOT VOTE'		842

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20	20	Q1/Q2/Q5C SUPPORT CLINTON: MY CANDIDATE IS MOST QUALIFIED TO BE PRESIDENT BASE: CLINTON SUPPORTERS		380
21	21	Q1/Q2/Q5C SUPPORT TRUMP: MY CANDIDATE IS MOST QUALIFIED TO BE PRESIDENT BASE: TRUMP SUPPORTERS		392
22	22	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. D. I OPPOSE THE OTHER CANDIDATE BASE: NOT ' WOULD NOT VOTE'		842
23	23	Q1/Q2/Q5D SUPPORT CLINTON: I OPPOSE THE OTHER CANDIDATE BASE: CLINTON SUPPORTERS		380
24	24	Q1/Q2/Q5D SUPPORT TRUMP: I OPPOSE THE OTHER CANDIDATE BASE: TRUMP SUPPORTERS		392
25	25	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. E. VOTING FOR MY CANDIDATE SENDS A MESSAGE TO THE POLITICAL ESTABLISHMENT BASE: NOT ' WOULD NOT VOTE'		842
26	26	Q1/Q2/Q5E SUPPORT CLINTON: VOTING FOR MY CANDIDATE SENDS A MESSAGE TO THE POLITICAL ESTABLISHMENT BASE: CLINTON SUPPORTERS		380
27	27	Q1/Q2/Q5E SUPPORT TRUMP: VOTING FOR MY CANDIDATE SENDS A MESSAGE TO THE POLITICAL ESTABLISHMENT BASE: TRUMP SUPPORTERS		392
28	28	Q5. I'M GOING TO READ YOU A LIST OF REASONS PEOPLE GIVE WHEN DECIDING WHICH CANDIDATE TO SUPPORT THIS YEAR. FOR EACH, PLEASE TELL ME IF IT IS A MAJOR REASON, A MINOR REASON, OR NOT A REASON AT ALL IN DECIDING WHICH CANDIDATE YOU PLAN TO SUPPORT THIS YEAR. F. MY CANDIDATE IS MORE HONEST AND TRUSTWORTHY		842

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		BASE: NOT 'WOULD NOT VOTE'		
29	29	Q1/Q2/Q5F SUPPORT CLINTON: MY CANDIDATE IS MORE HONEST AND TRUSTWORTHY BASE: CLINTON SUPPORTERS		380
30	30	Q1/Q2/Q5F SUPPORT TRUMP: MY CANDIDATE IS MORE HONEST AND TRUSTWORTHY BASE: TRUMP SUPPORTERS		392
31	31	Q6. ALL ELSE EQUAL, WOULD YOU LIKE THE NEXT PRESIDENT TO BE SOMEONE WHO PUTS AN ESPECIALLY MAJOR FOCUS ON TRYING TO IMPROVE RACE RELATIONS IN THIS COUNTRY, OR SOMEONE WHO DOES NOT PUT AN ESPECIALLY MAJOR FOCUS ON THIS ISSUE? BASE: REGISTERED VOTERS		847
32	32	Q7. ALL ELSE EQUAL, WOULD YOU LIKE THE NEXT PRESIDENT TO BE SOMEONE WHO SUPPORTS TRADE AGREEMENTS BETWEEN THE UNITED STATES AND OTHER COUNTRIES, OR SOMEONE WHO OPPOSES THEM? BASE: REGISTERED VOTERS		847
33	33	Q8. ALL ELSE EQUAL, WOULD YOU LIKE THE NEXT PRESIDENT TO BE SOMEONE WHO SUPPORTS THE INTERNATIONAL TRADE AGREEMENT KNOWN AS THE TRANS-PACIFIC PARTNERSHIP, OR SOMEONE WHO OPPOSES THIS AGREEMENT? BASE: REGISTERED VOTERS		847
34	34	Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF A. HILLARY CLINTON ? BASE: REGISTERED VOTERS		847
35	35	Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF B. TIM Kaine ? BASE: REGISTERED VOTERS		847
36	36	Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF C. DONALD TRUMP ? BASE: REGISTERED VOTERS		847
37	37	Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF D. MIKE PENCE ? BASE: REGISTERED VOTERS		847
38	38	Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF E. BARACK OBAMA ? BASE: REGISTERED VOTERS		847

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39	39	Q19. WHICH VISION OF AMERICA IS CLOSER TO YOUR OWN: (1) AMERICA IS IN DECLINE AND THE ISSUES FACING OUR COUNTRY TODAY THREATEN OUR WAY OF LIFE AND DEMAND A PRESIDENT WHO WILL ESTABLISH LAW AND ORDER. (OR) (2) AMERICA IS THE GREATEST NATION ON EARTH AND IS STRONGER WHEN ALL CITIZENS ARE VALUED AND WORK TOGETHER TO SOLVE OUR TOUGHEST PROBLEMS. BASE: REGISTERED VOTERS		847
40	40	Q15. IF THE 2016 SENATE ELECTION IN GEORGIA WERE BEING HELD TODAY AND THE CANDIDATES WERE (JIM BARKSDALE, THE DEMOCRAT) AND (JOHNNY ISAKSON, THE REPUBLICAN), FOR WHOM WOULD YOU VOTE? BASE: REGISTERED VOTERS		847
41	41	Q16. WHICH ONE ARE YOU LEANING TOWARD RIGHT NOW, (JIM BARKSDALE, THE DEMOCRAT) OR (JOHNNY ISAKSON, THE REPUBLICAN)? BASE: NOT BARKSDALE, ISAKSON, OR WOULD NOT VOTE		117
42	42	Q15/Q16 FOR WHOM WOULD YOU VOTE/WOULD YOU LEAN TOWARD BARKSDALE/ISAKSON BASE: REGISTERED VOTERS		847
43	43	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME, FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. A. THE ECONOMY? BASE: REGISTERED VOTERS		847
44	44	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME, FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. B. TAXES? WITH B. TAXES? BASE: REGISTERED VOTERS		847
45	45	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME, FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. C. HEALTH CARE? BASE: REGISTERED VOTERS		847

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46	46	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME. FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. D. FOREIGN AFFAIRS? BASE: REGISTERED VOTERS		847
47	47	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME. FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. E. TERRORISM? BASE: REGISTERED VOTERS		847
48	48	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME. FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. F. FIGHTING FOR THE MIDDLE CLASS? BASE: REGISTERED VOTERS		847
49	49	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME. FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. G. CARING ABOUT PEOPLE LIKE YOU? BASE: REGISTERED VOTERS		847
50	50	Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME. FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. H. IMMIGRATION? BASE: REGISTERED VOTERS		847
51	51	Q11. FOR EACH ITEM I NAME, PLEASE TELL ME IF THIS IS SOMETHING YOU SUPPORT OR OPPOSE. WOULD YOU SUPPORT OR OPPOSE A. A NATIONWIDE BAN ON THE SALE OF ASSAULT WEAPONS ? BASE: REGISTERED VOTERS		847

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52	52	Q11. FOR EACH ITEM I NAME, PLEASE TELL ME IF THIS IS SOMETHING YOU SUPPORT OR OPPOSE. WOULD YOU SUPPORT OR OPPOSE B. ENCOURAGING MORE PEOPLE TO CARRY GUNS LEGALLY FOR USE IN SELF DEFENSE ? BASE: REGISTERED VOTERS		847
53	53	Q11. FOR EACH ITEM I NAME, PLEASE TELL ME IF THIS IS SOMETHING YOU SUPPORT OR OPPOSE. WOULD YOU SUPPORT OR OPPOSE C. INCREASING SURVEILLANCE OF PEOPLE SUSPECTED OF POSSIBLE LINKS TO TERRORISM, EVEN IF THAT INTRUDES ON PRIVACY RIGHTS ? BASE: REGISTERED VOTERS		847
54	54	Q11. FOR EACH ITEM I NAME, PLEASE TELL ME IF THIS IS SOMETHING YOU SUPPORT OR OPPOSE. WOULD YOU SUPPORT OR OPPOSE D. BLOCKING PEOPLE FROM BUYING GUNS IF THEY APPEAR ON THE FBI'S LIST OF PEOPLE WITH POSSIBLE CONNECTIONS TO TERRORISM ? BASE: REGISTERED VOTERS		847
55	55	Q17. TO THE BEST OF YOUR KNOWLEDGE, WOULD YOU SAY RACE RELATIONS IN AMERICA ARE BETTER, WORSE OR ABOUT THE SAME TODAY AS THEY WERE 30 YEARS AGO? BASE: REGISTERED VOTERS		847
56	56	Q18. SOME PEOPLE SAY (THE MINIMUM WAGE SHOULD BE GRADUALLY RAISED TO \$15 AN HOUR TO HELP LOW-INCOME WORKERS GET BY.) OTHERS SAY (RAISING THE MINIMUM WAGE TO \$15 WILL LEAD SOME BUSINESSES TO CUT JOBS.) GIVEN THESE ARGUMENTS, DO YOU SUPPORT OR OPPOSE GRADUALLY RAISING THE MINIMUM WAGE TO \$15 AN HOUR? BASE: REGISTERED VOTERS		847
57	57	F1. GENERALLY SPEAKING, DO YOU USUALLY THINK OF YOURSELF AS:		1005
58	58	F2. DO YOU LEAN MORE TOWARDS THE: BASE: NON-DEMOCRATS/REPUBLICANS		432
59	59	LEANED PARTY IDENTIFICATION (A NETTED VARIABLE BASED ON F1 AND F2)		1005
60	60	F3. WOULD YOU SAY YOUR VIEWS ON MOST POLITICAL MATTERS ARE... ? BASE: REGISTERED VOTERS		847

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61	61	F4. WHAT WAS THE LAST GRADE OF SCHOOL YOU COMPLETED?		1005
62	62	F5. WHAT IS YOUR AGE?		1005
63	63	F6. JUST FOR CLASSIFICATION PURPOSES, DO YOU CONSIDER YOURSELF A CATHOLIC, PROTESTANT, MORMON, JEWISH, MUSLIM, ATHEIST, AGNOSTIC, OR SOMETHING ELSE? BASE: REGISTERED VOTERS		847
64	64	F7. DO YOU CONSIDER YOURSELF AN EVANGELICAL OR BORN-AGAIN CHRISTIAN? BASE: NON-JEWISH/MUSLIM/ATHEIST/AGNOSTIC		777
65	65	F8. JUST FOR CLASSIFICATION PURPOSES, ARE YOU OF HISPANIC ORIGIN OR DESCENT?		1005
66	66	F9. WHAT IS YOUR RACE? ARE YOU WHITE, BLACK, ASIAN, OR SOMETHING ELSE?		1005
67	67	F10. FINALLY, JUST FOR CLASSIFICATION PURPOSES, WAS YOUR TOTAL FAMILY INCOME BEFORE TAXES LAST YEAR? BASE: REGISTERED VOTERS		847
68	68	HH1. INCLUDING YOURSELF, HOW MANY ADULTS AGE 18 AND OLDER LIVE IN YOUR HOUSEHOLD?		1005
69	69	L1A. NOW THINKING ABOUT YOUR TELEPHONE USE... DO YOU HAVE A WORKING CELL PHONE? BASE: LANDLINE SAMPLE		352
70	70	L1B. DOES ANYONE IN YOUR HOUSEHOLD HAVE A WORKING CELL PHONE? BASE: LANDLINE SAMPLE & NO CELL & MULTI-ADULT HOUSEHOLD		41
71	71	C1. NOW THINKING ABOUT YOUR TELEPHONE USE, IS THERE AT LEAST ONE TELEPHONE INSIDE YOUR HOME THAT IS CURRENTLY WORKING AND IS NOT A CELL PHONE? BASE: CELL PHONE SAMPLE		653
72	72	F12. WHAT COUNTY DO YOU LIVE IN?		1005
81	73	XQREGION		1005

F15. ARE YOU REGISTERED TO VOTE AT YOUR PRESENT ADDRESS, OR NOT?

	REGISTERED VOTERS																									
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY		
		TOTAL	MALE	FE-MALE	DEMO-CRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64		65+	NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	UNDER \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD		RE-PUBLICAN	DEMOCRATIC
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681
YES	767 76%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%
NO	227 23%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DK/NO ANSWER	11 1%	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%

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4 Aug 2016

Q12. DO YOU THINK THINGS IN THIS COUNTRY (ARE GENERALLY GOING IN THE RIGHT DIRECTION) OR DO YOU FEEL THINGS (HAVE GOTTEN PRETTY SERIOUSLY OFF ON THE WRONG TRACK)?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
RIGHT DIRECTION	208 27%	208 27%	94 26%	114 28%	107 48%	14 7%	64 27%	86 18%	99 42%	63 25%	117 32%	27 18%	17 12%	29 22%	40 21%	76 39%	38 31%	25 20%	80 26%	63 27%	52 33%	124 24%	84 34%	15 5%	185 45%	196 29%	
WRONG TRACK	512 67%	512 67%	243 67%	269 66%	95 43%	183 90%	151 65%	360 77%	116 49%	170 68%	230 63%	111 74%	115 83%	94 71%	143 74%	105 53%	79 65%	91 72%	207 66%	164 70%	98 62%	362 70%	148 60%	271 90%	196 48%	444 65%	
DON' T KNOW/NO ANSWER	47 6%	47 6%	25 7%	22 5%	20 9%	6 3%	17 8%	20 4%	21 9%	15 6%	20 6%	11 8%	6 5%	9 7%	9 4%	16 8%	4 3%	10 8%	25 8%	9 4%	9 6%	34 7%	13 5%	15 5%	26 6%	41 6%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

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Q13. IF THE 2016 PRESIDENTIAL ELECTION WERE BEING HELD TODAY AND THE CANDIDATES WERE [(HILLARY CLINTON AND TIM Kaine, THE DEMOCRATS), (DONALD TRUMP AND MIKE PENCE, THE REPUBLICANS)], [(GARY JOHNSON AND BILL WELD OF THE LIBERTARIAN PARTY) AND (JILL STEIN AND AJAMU BARAKA OF THE GREEN PARTY)], FOR WHOM WOULD YOU VOTE?
 BASE: REGISTERED VOTERS

4 Aug 2016

	REGISTERED VOTERS																										
	GENDER		PARTY					RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY
	GRAND TOTAL	TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC		
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
HILLARY CLINTON AND TIM Kaine	312	312	122	191	196	8	76	95	189	100	163	49	18	27	59	120	59	48	147	80	67	205	107	65	236	283	
DONALD TRUMP AND MIKE PENCE	288	288	150	137	6	161	76	268	4	66	142	78	93	78	91	32	40	46	103	102	61	209	78	177	90	266	
GARY JOHNSON AND BILL WELD	88	88	52	36	7	19	42	63	13	53	31	4	14	18	26	16	11	17	29	27	20	55	33	42	68		
JILL STEIN AND AJAMU BARAKA	16	16	8	8	1	1	13	9	1	10	4	1	3	2	-	14	1	-	4	6	3	9	6	4	11	16	
OTHER CANDIDATE	*	*	-	*	-	-	-	*	-	-	-	*	-	-	*	-	-	-	*	-	-	*	-	-	*	*	
NEITHER	17	17	11	7	*	2	9	6	11	5	9	3	1	2	4	3	5	3	8	7	2	11	6	8	7	12	
WOULD NOT VOTE	3	3	1	2	1	1	1	2	1	-	2	1	1	1	*	*	*	1	1	*	3	*	1	1	3		
DON'T KNOW/NO ANSWER	42	42	18	24	10	11	17	23	18	12	16	13	8	4	12	11	6	10	19	12	5	26	14	14	21	33	
NUMBER OF ANSWERS IN THIS TABLE	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	

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Q1/Q2/Q5B SUPPORT CLINTON: MY CANDIDATE IS THE STRONGEST LEADER
 BASE: CLINTON SUPPORTERS

	REGISTERED VOTERS																											
	GENDER		PARTY					RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
	GRAND TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	
UNWEIGHTED BASE	380	380	175	205	234	10	108	136	199	90	206	84	25	42	72	148	58	60	142	120	94	176	203	56	306	344		
TOTAL RESPONDENTS	368	368	152	216	211	10	111	121	209	133	180	55	21	41	69	143	60	55	170	96	75	243	124	78	274	329		
MAJOR REASON	259 70%	259 70%	97 64%	162 75%	164 78%	6 66%	67 60%	86 71%	152 73%	69 52%	145 80%	46 83%	16 77%	30 75%	48 69%	102 71%	41 68%	38 70%	118 70%	73 76%	57 76%	163 67%	96 78%	47 61%	202 74%	238 73%		
MINOR REASON	59 16%	59 16%	29 19%	30 14%	24 11%	2 23%	28 25%	24 20%	26 13%	37 28%	18 10%	4 7%	5 23%	5 12%	10 15%	25 18%	7 11%	12 22%	28 17%	15 15%	13 17%	38 16%	21 17%	13 17%	41 15%	47 14%		
NOT A REASON AT ALL	50 14%	50 14%	27 18%	23 11%	23 11%	1 10%	16 14%	11 9%	31 15%	27 20%	17 10%	5 10%	- -	5 13%	11 16%	16 11%	12 20%	5 9%	24 14%	8 9%	6 8%	43 17%	7 6%	17 22%	31 11%	43 13%		
NUMBER OF ANSWERS IN THIS TABLE	368 100%	368 100%	152 100%	216 100%	211 100%	10 100%	111 100%	121 100%	209 100%	133 100%	180 100%	55 100%	21 100%	41 100%	69 100%	143 100%	60 100%	55 100%	170 100%	96 100%	75 100%	243 100%	124 100%	78 100%	274 100%	329 100%		

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Q1/Q2/Q5C SUPPORT TRUMP: MY CANDIDATE IS MOST QUALIFIED TO BE PRESIDENT
 BASE: TRUMP SUPPORTERS

	REGISTERED VOTERS																											
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
UNWEIGHTED BASE	392	392	208	184	7	217	118	355	9	57	185	148	142	86	126	56	66	58	120	143	99	220	169	258	104	367		
TOTAL RESPONDENTS	337	337	178	159	5	175	106	306	12	88	163	84	109	80	108	45	48	56	120	119	70	241	95	204	107	302		
MAJOR REASON	209 62%	209 62%	117 66%	91 57%	3 56%	117 67%	55 52%	198 65%	5 47%	58 65%	93 57%	57 68%	61 56%	51 64%	64 60%	30 67%	28 58%	35 63%	69 57%	77 64%	43 61%	152 63%	56 59%	127 62%	65 61%	186 62%		
MINOR REASON	72 22%	72 22%	38 22%	34 21%	- -	35 20%	32 30%	61 20%	6 53%	14 16%	41 25%	17 20%	28 26%	17 21%	26 24%	9 20%	12 25%	9 16%	20 17%	29 24%	19 27%	49 20%	24 25%	52 26%	16 15%	66 22%		
NOT A REASON AT ALL	52 15%	52 15%	20 11%	32 20%	2 44%	21 12%	18 17%	44 14%	- -	16 18%	27 17%	8 10%	20 18%	12 14%	17 16%	5 12%	6 13%	12 21%	28 24%	13 11%	8 12%	37 15%	14 15%	23 11%	23 21%	47 16%		
DON'T KNOW/NO ANSWER	4 1%	4 1%	2 1%	2 1%	- -	1 1%	1 1%	4 1%	- -	- -	2 1%	2 2%	* *	1 1%	1 1%	* 1%	2 5%	- -	3 2%	1 1%	* 1%	3 1%	1 1%	2 1%	2 2%	3 1%		
NUMBER OF ANSWERS IN THIS TABLE	337 100%	337 100%	178 100%	159 100%	5 100%	175 100%	106 100%	306 100%	12 100%	88 100%	163 100%	84 100%	109 100%	80 100%	108 100%	45 100%	48 100%	56 100%	120 100%	119 100%	70 100%	241 100%	95 100%	204 100%	107 100%	302 100%		

Q1/Q2/Q5D SUPPORT CLINTON: I OPPOSE THE OTHER CANDIDATE
 BASE: CLINTON SUPPORTERS

	REGISTERED VOTERS																											
	GRAND TOTAL	GENDER				PARTY			RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO		SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
		100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%		100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	100%	
UNWEIGHTED BASE	380	380	175	205	234	10	108	136	199	90	206	84	25	42	72	148	58	60	142	120	94	176	203	56	306	344		
TOTAL RESPONDENTS	368	368	152	216	211	10	111	121	209	133	180	55	21	41	69	143	60	55	170	96	75	243	124	78	274	329		
MAJOR REASON	235 64%	235 64%	97 64%	138 64%	141 67%	7 68%	67 61%	81 67%	131 63%	85 64%	120 67%	30 53%	9 42%	23 56%	43 62%	92 65%	35 59%	42 75%	100 59%	65 68%	56 74%	142 58%	93 75%	51 65%	177 65%	217 66%		
MINOR REASON	67 18%	67 18%	30 20%	37 17%	26 12%	3 32%	30 27%	32 27%	29 14%	32 24%	29 16%	6 11%	11 51%	9 21%	21 30%	27 19%	6 11%	4 7%	27 16%	20 21%	16 21%	45 19%	21 17%	17 21%	48 18%	55 17%		
NOT A REASON AT ALL	57 16%	57 16%	22 15%	35 16%	36 17%	- -	13 12%	8 6%	41 20%	16 12%	29 16%	13 23%	1 5%	7 17%	6 8%	19 13%	18 31%	8 14%	36 21%	10 11%	4 5%	49 20%	9 7%	10 13%	43 16%	50 15%		
DON'T KNOW/NO ANSWER	9 2%	9 2%	3 2%	6 3%	8 4%	- -	1 1%	* *	7 3%	- -	2 1%	7 13%	* 2%	2 6%	- -	5 3%	- -	2 4%	7 4%	* *	- -	7 3%	2 1%	- -	5 2%	6 2%		
NUMBER OF ANSWERS IN THIS TABLE	368 100%	368 100%	152 100%	216 100%	211 100%	10 100%	111 100%	121 100%	209 100%	133 100%	180 100%	55 100%	21 100%	41 100%	69 100%	143 100%	60 100%	55 100%	170 100%	96 100%	75 100%	243 100%	124 100%	78 100%	274 100%	329 100%		

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Q1/Q2/Q5D SUPPORT TRUMP: I OPPOSE THE OTHER CANDIDATE
 BASE: TRUMP SUPPORTERS

	REGISTERED VOTERS																											
	GENDER		PARTY					RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY		
			DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK							AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
	GRAND TOTAL	MALE	FE- MALE						18-39	40-64	65+		NORTH	URBS	METRO	HEAST	HWEST	\$50K	\$100K	MORE								
UNWEIGHTED BASE	392	392	208	184	7	217	118	355	9	57	185	148	142	86	126	56	66	58	120	143	99	220	169	258	104	367		
TOTAL RESPONDENTS	337	337	178	159	5	175	106	306	12	88	163	84	109	80	108	45	48	56	120	119	70	241	95	204	107	302		
MAJOR REASON	256 76%	256 76%	137 77%	119 75%	2 45%	143 81%	73 69%	241 79%	3 24%	61 69%	125 77%	70 82%	91 83%	66 82%	85 79%	34 75%	31 65%	40 71%	79 66%	105 88%	51 72%	182 75%	73 78%	159 78%	75 71%	234 77%		
MINOR REASON	54 16%	54 16%	27 15%	27 17%	- -	25 14%	20 19%	41 13%	8 71%	21 23%	24 15%	8 10%	12 11%	7 8%	18 17%	8 18%	9 19%	12 21%	22 18%	12 10%	16 22%	36 15%	18 19%	30 15%	22 21%	44 15%		
NOT A REASON AT ALL	24 7%	24 7%	12 6%	12 8%	3 55%	5 3%	12 11%	20 7%	1 5%	6 7%	13 8%	4 5%	5 4%	6 7%	4 3%	3 6%	7 15%	4 8%	16 14%	2 2%	4 6%	20 8%	4 4%	12 6%	9 8%	21 7%		
DON'T KNOW/NO ANSWER	4 1%	4 1%	3 2%	1 *	- -	3 1%	1 1%	4 1%	- -	- -	1 1%	3 3%	2 2%	2 2%	1 1%	- -	1 1%	- -	3 2%	* *	- -	4 1%	- -	2 1%	- -	4 1%		
NUMBER OF ANSWERS IN THIS TABLE	337 100%	337 100%	178 100%	159 100%	5 100%	175 100%	106 100%	306 100%	12 100%	88 100%	163 100%	84 100%	109 100%	80 100%	108 100%	45 100%	48 100%	56 100%	120 100%	119 100%	70 100%	241 100%	95 100%	204 100%	107 100%	302 100%		

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Q1/Q2/Q5E SUPPORT TRUMP: VOTING FOR MY CANDIDATE SENDS A MESSAGE TO THE POLITICAL ESTABLISHMENT
 BASE: TRUMP SUPPORTERS

	REGISTERED VOTERS																											
	GENDER		PARTY					RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY		
			DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK							AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
	GRAND TOTAL	MALE	FE- MALE							18-39	40-64	65+	NORTH	URBS	METRO	HEAST	HWEST	\$50K	\$100K	MORE	COL- LEGE	GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
UNWEIGHTED BASE	392	392	208	184	7	217	118	355	9	57	185	148	142	86	126	56	66	58	120	143	99	220	169	258	104	367		
TOTAL RESPONDENTS	337	337	178	159	5	175	106	306	12	88	163	84	109	80	108	45	48	56	120	119	70	241	95	204	107	302		
MAJOR REASON	198 59%	198 59%	116 65%	82 52%	2 33%	100 57%	67 63%	179 58%	9 77%	47 53%	93 57%	57 68%	66 60%	53 66%	59 55%	24 54%	29 62%	33 58%	72 60%	72 60%	43 61%	148 61%	50 52%	117 57%	65 61%	182 60%		
MINOR REASON	71 21%	71 21%	33 19%	37 23%	1 13%	34 19%	30 28%	68 22%	- -	19 21%	41 25%	11 13%	23 21%	14 17%	26 24%	13 28%	8 17%	10 18%	17 14%	28 23%	17 24%	42 17%	29 30%	47 23%	19 18%	62 21%		
NOT A REASON AT ALL	63 19%	63 19%	27 15%	36 23%	3 54%	37 21%	9 9%	56 18%	1 9%	21 24%	28 17%	13 16%	19 17%	14 17%	23 21%	7 15%	9 18%	11 20%	27 22%	19 16%	10 15%	48 20%	15 16%	37 18%	21 20%	53 18%		
DON'T KNOW/NO ANSWER	5 2%	5 2%	2 1%	4 2%	- -	4 2%	- -	4 1%	2 13%	1 1%	2 1%	3 3%	2 2%	- -	- -	2 4%	1 3%	2 4%	3 3%	1 1%	- -	4 2%	1 1%	3 2%	1 1%	5 2%		
NUMBER OF ANSWERS IN THIS TABLE	337 100%	337 100%	178 100%	159 100%	5 100%	175 100%	106 100%	306 100%	12 100%	88 100%	163 100%	84 100%	109 100%	80 100%	108 100%	45 100%	48 100%	56 100%	120 100%	119 100%	70 100%	241 100%	95 100%	204 100%	107 100%	302 100%		

Q1/Q2/Q5F SUPPORT TRUMP: MY CANDIDATE IS MORE HONEST AND TRUSTWORTHY
 BASE: TRUMP SUPPORTERS

	REGISTERED VOTERS																											
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC				
UNWEIGHTED BASE	392	392	208	184	7	217	118	355	9	57	185	148	142	86	126	56	66	58	120	143	99	220	169	258	104	367		
TOTAL RESPONDENTS	337	337	178	159	5	175	106	306	12	88	163	84	109	80	108	45	48	56	120	119	70	241	95	204	107	302		
MAJOR REASON	244 72%	244 72%	136 77%	107 68%	3 57%	127 73%	75 70%	225 73%	5 41%	58 66%	121 74%	63 75%	82 75%	62 77%	80 75%	34 75%	32 66%	36 65%	77 65%	90 75%	52 73%	179 74%	63 67%	147 72%	77 72%	222 73%		
MINOR REASON	49 14%	49 14%	21 12%	28 18%	1 12%	19 11%	21 20%	40 13%	7 59%	15 17%	25 15%	9 11%	14 13%	12 15%	20 18%	4 10%	10 21%	2 4%	19 16%	23 19%	6 9%	32 13%	16 17%	35 17%	13 12%	44 14%		
NOT A REASON AT ALL	40 12%	40 12%	19 11%	21 13%	2 31%	27 15%	9 8%	38 13%	-	15 17%	16 10%	9 10%	11 11%	6 8%	7 6%	5 12%	6 12%	16 28%	22 18%	6 5%	11 15%	27 11%	13 14%	22 11%	14 13%	33 11%		
DON'T KNOW/NO ANSWER	4 1%	4 1%	1 1%	3 2%	-	2 1%	1 1%	3 1%	-	-	1 1%	3 4%	2 2%	-	1 1%	2 4%	-	1 3%	1 1%	1 1%	2 3%	2 1%	2 2%	-	3 3%	4 1%		
NUMBER OF ANSWERS IN THIS TABLE	337 100%	337 100%	178 100%	159 100%	5 100%	175 100%	106 100%	306 100%	12 100%	88 100%	163 100%	84 100%	109 100%	80 100%	108 100%	45 100%	48 100%	56 100%	120 100%	119 100%	70 100%	241 100%	95 100%	204 100%	107 100%	302 100%		

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Q6. ALL ELSE EQUAL, WOULD YOU LIKE THE NEXT PRESIDENT TO BE SOMEONE WHO PUTS AN ESPECIALLY MAJOR FOCUS ON TRYING TO IMPROVE RACE RELATIONS IN THIS COUNTRY, OR SOMEONE WHO DOES NOT PUT AN ESPECIALLY MAJOR FOCUS ON THIS ISSUE?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GENDER		PARTY					RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
	GRAND TOTAL	TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COL- LEGE GRAD	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC		
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
SOMEONE WHO PUTS AN ESPECIALLY MAJOR FOCUS ON TRYING TO IMPROVE RACE RELATIONS	599 78%	599 78%	275 76%	324 80%	207 94%	130 64%	175 75%	325 70%	221 94%	196 79%	289 79%	114 76%	89 65%	95 72%	137 72%	162 83%	103 85%	102 82%	268 86%	165 70%	118 75%	413 80%	185 75%	214 71%	348 85%	531 78%	
SOMEONE WHO DOES NOT PUT AN ESPECIALLY MAJOR FOCUS ON TRYING TO IMPROVE RACE RELATIONS	112 15%	112 15%	68 19%	44 11%	7 3%	46 23%	40 17%	93 20%	9 4%	37 15%	57 16%	18 12%	31 23%	29 22%	38 20%	23 12%	10 9%	11 9%	22 7%	55 23%	30 19%	74 14%	38 15%	58 19%	41 10%	100 15%	
DON'T KNOW/NO ANSWER	55 7%	55 7%	19 5%	37 9%	7 3%	27 13%	17 7%	48 10%	5 2%	15 6%	22 6%	18 12%	17 12%	7 6%	17 9%	11 6%	8 6%	12 10%	23 7%	16 7%	10 6%	33 6%	22 9%	29 9%	19 5%	50 7%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

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Q7. ALL ELSE EQUAL, WOULD YOU LIKE THE NEXT PRESIDENT TO BE SOMEONE WHO SUPPORTS TRADE AGREEMENTS BETWEEN THE UNITED STATES AND OTHER COUNTRIES, OR SOMEONE WHO OPPOSES THEM?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL		GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
			MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	====	
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
SOMEONE WHO SUPPORTS TRADE AGREEMENTS	550 72%	550 72%	258 71%	293 72%	190 86%	135 67%	156 67%	316 68%	188 80%	194 78%	263 72%	93 62%	97 70%	86 66%	136 71%	157 80%	89 74%	82 66%	226 72%	162 69%	128 81%	353 68%	195 80%	195 65%	319 78%	498 73%	
SOMEONE WHO OPPOSES TRADE AGREEMENTS	117 15%	117 15%	65 18%	51 13%	17 8%	33 16%	47 20%	74 16%	31 13%	35 14%	56 15%	26 17%	15 11%	24 18%	29 15%	19 10%	24 20%	22 17%	50 16%	38 16%	15 9%	86 17%	30 12%	66 22%	44 11%	104 15%	
DON'T KNOW/NO ANSWER	100 13%	100 13%	39 11%	61 15%	14 6%	35 17%	30 13%	76 16%	16 7%	19 8%	49 13%	31 21%	26 19%	21 16%	28 14%	21 11%	8 7%	21 17%	37 12%	35 15%	15 10%	79 15%	20 8%	40 13%	45 11%	79 12%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF B. TIM Kaine ?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18- 39	40- 64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
FAVORABLE	264 34%	264 34%	122 34%	142 35%	125 57%	37 18%	89 38%	144 31%	97 41%	76 31%	157 43%	32 21%	34 25%	43 33%	59 31%	83 42%	39 32%	41 32%	100 32%	80 34%	69 44%	156 30%	108 44%	68 23%	186 46%	242 36%	
UNFAVORABLE	213 28%	213 28%	115 32%	97 24%	34 15%	76 37%	56 24%	138 30%	52 22%	89 36%	84 23%	39 26%	34 25%	42 32%	61 32%	42 21%	36 30%	32 26%	91 29%	64 27%	40 25%	157 30%	55 22%	113 38%	88 22%	190 28%	
DON' T KNOW/NO ANSWER	290 38%	290 38%	124 34%	166 41%	62 28%	90 44%	88 38%	184 40%	87 37%	82 33%	127 35%	79 53%	69 50%	47 36%	72 37%	72 37%	46 38%	53 42%	122 39%	92 39%	50 31%	206 40%	82 34%	120 40%	134 33%	248 36%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

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 ABT SRBI INC. -- AUGUST 2016

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Q9. OVERALL, DO YOU HAVE A FAVORABLE OR UNFAVORABLE IMPRESSION OF C. DONALD TRUMP ?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION- FOLL- OWING CLOS- ELY		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
FAVORABLE	278 36%	278 36%	147 41%	131 32%	9 4%	145 72%	77 33%	246 53%	16 7%	66 27%	134 36%	77 52%	83 60%	68 52%	82 43%	34 17%	50 41%	45 36%	103 33%	96 41%	57 36%	201 39%	76 31%	169 56%	84 21%	253 37%	
UNFAVORABLE	448 58%	448 58%	204 57%	244 60%	207 93%	48 24%	138 59%	201 43%	199 84%	173 70%	214 58%	61 41%	45 33%	58 44%	101 52%	154 78%	63 52%	72 57%	188 60%	125 53%	99 63%	287 55%	161 66%	121 40%	300 74%	396 58%	
DON' T KNOW/NO ANSWER	40 5%	40 5%	10 3%	30 7%	6 3%	9 5%	18 8%	19 4%	20 9%	9 4%	20 5%	11 8%	9 7%	5 4%	9 5%	9 5%	8 7%	9 7%	22 7%	15 6%	1 1%	32 6%	8 3%	10 3%	24 6%	32 5%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

Q19. WHICH VISION OF AMERICA IS CLOSER TO YOUR OWN:

(1) AMERICA IS IN DECLINE AND THE ISSUES FACING OUR COUNTRY TODAY THREATEN OUR WAY OF LIFE AND DEMAND A PRESIDENT WHO WILL ESTABLISH LAW AND ORDER. (OR)
 (2) AMERICA IS THE GREATEST NATION ON EARTH AND IS STRONGER WHEN ALL CITIZENS ARE VALUED AND WORK TOGETHER TO SOLVE OUR TOUGHEST PROBLEMS.

BASE: REGISTERED VOTERS

	REGISTERED VOTERS																									
	GRAND TOTAL	GENDER		PARTY				RACE		AGE			WHITE PROTESTANT-EVANGELICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY
		TOTAL	MALE	FEMALE	DEMOCRAT	REPUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	ATLANTA-EXURBS	ATLANTA-METRO	SOUTH-EAST	SOUTH-WEST	UNDER \$50K	UNDER \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	REPUBLICAN	DEMOCRATIC	
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681
AMERICA IS IN DECLINE AND THE ISSUES FACING OUR COUNTRY TODAY THREATEN OUR WAY OF LIFE AND DEMAND A PRESIDENT WHO WILL ESTABLISH LAW AND ORDER	301 39%	301 39%	145 40%	156 39%	50 23%	110 54%	96 41%	213 46%	67 28%	97 39%	139 38%	64 43%	77 56%	70 53%	81 42%	63 32%	42 34%	46 36%	117 37%	101 43%	65 41%	218 42%	82 33%	301 100%	-	275 40%
AMERICA IS THE GREATEST NATION ON EARTH AND IS STRONGER WHEN ALL CITIZENS ARE VALUED AND WORK TOGETHER TO SOLVE OUR TOUGHEST PROBLEMS	408 53%	408 53%	178 49%	230 57%	160 72%	74 37%	122 53%	211 45%	157 67%	129 52%	208 56%	71 47%	46 34%	56 42%	89 46%	123 63%	71 58%	69 55%	178 57%	111 47%	85 54%	263 51%	144 59%	-	408 100%	361 53%
NEITHER/SOMEWHERE IN BETWEEN	47 6%	47 6%	34 9%	13 3%	7 3%	15 7%	13 5%	37 8%	7 3%	20 8%	20 5%	6 4%	12 9%	6 4%	20 10%	8 4%	6 5%	8 6%	11 3%	22 9%	8 5%	31 6%	15 6%	-	-	38 6%
DON'T KNOW/NO ANSWER	11 1%	11 1%	5 1%	6 1%	5 2%	3 2%	2 1%	5 1%	5 2%	1 1%	1 *	9 6%	2 2%	-	3 1%	3 1%	3 3%	3 2%	7 2%	2 1%	* *	7 1%	4 2%	-	-	8 1%
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%

Q10. I AM GOING TO READ YOU A LIST OF ISSUES. PLEASE LISTEN AS I READ THE LIST AND TELL ME, FOR EACH ONE, WHETHER YOU HAVE MORE CONFIDENCE IN (HILLARY CLINTON) OR (DONALD TRUMP) TO DEAL WITH THIS ISSUE. B. TAXES?
 WITH B. TAXES?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROTESTANT-EVANGELICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY		
		TOTAL	MALE	FE-MALE	DEMOCRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64		65+	NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN		DEMOCRATIC	
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
HILLARY CLINTON	337 44%	337 44%	133 37%	204 50%	200 91%	10 5%	91 39%	107 23%	191 81%	118 47%	165 45%	55 36%	19 14%	40 30%	61 32%	120 61%	62 51%	54 43%	160 51%	90 38%	64 41%	225 43%	111 45%	67 22%	254 62%	305 45%	
DONALD TRUMP	363 47%	363 47%	190 53%	173 43%	17 8%	173 85%	122 52%	319 68%	27 11%	103 42%	176 48%	83 56%	106 77%	83 63%	115 60%	59 30%	46 38%	60 48%	119 38%	129 55%	85 54%	251 48%	112 46%	205 68%	128 31%	322 47%	
BOTH EQUALLY	2 *	2 *	2 *	1 *	2 1%	1 *	- -	1 *	1 *	- -	2 *	1 *	1 *	- -	2 1%	- -	1 *	- -	2 1%	- -	- -	2 *	1 *	- -	2 *	2 *	
NEITHER	42 6%	42 6%	24 7%	18 5%	1 1%	15 7%	11 5%	30 6%	7 3%	25 10%	16 4%	2 1%	9 7%	7 5%	13 7%	11 6%	9 7%	3 2%	15 5%	14 6%	8 5%	24 5%	19 8%	22 7%	14 3%	37 5%	
DON'T KNOW/NO ANSWER	22 3%	22 3%	13 4%	9 2%	1 1%	4 2%	8 4%	10 2%	11 4%	3 1%	10 3%	9 6%	3 2%	1 1%	2 1%	6 3%	4 3%	9 7%	17 6%	3 1%	1 *	18 3%	3 1%	8 2%	11 3%	15 2%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

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Q11. FOR EACH ITEM I NAME, PLEASE TELL ME IF THIS IS SOMETHING YOU SUPPORT OR OPPOSE. WOULD YOU SUPPORT OR OPPOSE A. A NATIONWIDE BAN ON THE SALE OF ASSAULT WEAPONS ?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GENDER		PARTY					RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
	GRAND TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
SUPPORT	369 48%	369 48%	155 43%	214 53%	144 65%	63 31%	115 49%	208 45%	126 53%	134 54%	171 47%	63 42%	64 46%	49 37%	86 45%	124 63%	59 49%	51 41%	153 49%	104 44%	87 55%	231 45%	137 56%	117 39%	232 57%	326 48%	
OPPOSE	357 47%	357 47%	191 53%	166 41%	70 32%	130 64%	105 45%	231 49%	100 42%	109 44%	175 48%	73 49%	65 47%	76 58%	92 48%	69 35%	52 43%	67 54%	144 46%	119 50%	67 42%	256 49%	99 40%	170 56%	159 39%	320 47%	
DON' T KNOW/NO ANSWER	41 5%	41 5%	16 4%	25 6%	7 3%	10 5%	13 6%	28 6%	10 4%	5 2%	22 6%	15 10%	9 6%	6 5%	14 7%	4 2%	10 8%	7 6%	16 5%	13 6%	4 2%	32 6%	9 4%	14 4%	17 4%	35 5%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

Q17. TO THE BEST OF YOUR KNOWLEDGE, WOULD YOU SAY RACE RELATIONS IN AMERICA ARE BETTER, WORSE OR ABOUT THE SAME TODAY AS THEY WERE 30 YEARS AGO?
 BASE: REGISTERED VOTERS

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT- LANTA EX- URBS		AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	847	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	767	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
BETTER	232 30%	232 30%	126 35%	106 26%	82 37%	46 23%	77 33%	141 30%	73 31%	71 29%	100 27%	61 41%	36 26%	44 34%	53 28%	76 39%	27 23%	32 25%	93 30%	63 27%	58 37%	159 31%	73 30%	62 21%	155 38%	204 30%	
WORSE	326 43%	326 43%	162 45%	164 40%	59 27%	117 58%	101 44%	226 48%	75 32%	90 36%	175 48%	60 40%	80 58%	57 44%	86 45%	62 31%	57 47%	63 50%	118 38%	122 52%	59 38%	231 45%	94 38%	170 57%	124 30%	293 43%	
ABOUT THE SAME	196 26%	196 26%	69 19%	127 31%	77 35%	35 17%	49 21%	92 20%	83 35%	80 32%	88 24%	27 18%	18 13%	26 20%	50 26%	57 29%	34 28%	28 23%	97 31%	48 20%	37 24%	122 24%	72 29%	63 21%	125 31%	172 25%	
DON'T KNOW/NO ANSWER	13 2%	13 2%	5 1%	8 2%	3 1%	4 2%	5 2%	7 2%	5 2%	6 3%	4 1%	2 1%	3 2%	4 3%	3 2%	2 1%	2 2%	2 1%	5 2%	3 1%	3 2%	7 1%	6 2%	6 2%	5 1%	12 2%	
NUMBER OF ANSWERS IN THIS TABLE	767 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

LEANED PARTY IDENTIFICATION (A NETTED VARIABLE BASED ON F1 AND F2)

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHI TE	BLACK	18- 39	40- 64	65+	NORTH		AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC		
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
A DEMOCRAT	455 45%	352 46%	142 39%	210 52%	221 100%	-	90 39%	111 24%	206 87%	126 51%	167 45%	59 39%	20 15%	40 31%	64 33%	132 67%	62 51%	54 43%	171 55%	95 40%	61 39%	236 46%	114 47%	77 26%	255 62%	302 44%	
A REPUBLICAN	421 42%	340 44%	185 51%	155 38%	-	203 100%	100 43%	307 66%	14 6%	94 38%	165 45%	81 54%	111 81%	77 59%	104 54%	52 26%	47 38%	61 48%	106 34%	128 54%	80 51%	233 45%	106 43%	196 65%	114 28%	320 47%	
AN INDEPENDENT	69 7%	42 6%	22 6%	20 5%	-	-	42 18%	28 6%	9 4%	11 4%	24 7%	7 4%	3 2%	5 4%	15 8%	10 5%	5 4%	8 6%	14 5%	7 3%	14 9%	27 5%	15 6%	16 5%	23 6%	32 5%	
OTHER	31 3%	24 3%	11 3%	13 3%	-	-	-	14 3%	6 2%	13 5%	9 2%	3 2%	1 1%	8 6%	8 4%	2 1%	4 3%	2 2%	15 5%	5 2%	3 2%	18 4%	6 2%	8 3%	14 3%	19 3%	
DK/NO ANSWER	29 3%	8 1%	1 *	8 2%	-	-	-	6 1%	1 1%	4 2%	3 1%	1 *	2 2%	1 1%	2 1%	1 1%	3 3%	1 1%	5 2%	1 1%	-	5 1%	3 1%	4 1%	3 1%	8 1%	
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

F8. JUST FOR CLASSIFICATION PURPOSES, ARE YOU OF HISPANIC ORIGIN OR DESCENT?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY	
		TOTAL	MALE	FE-MALE	DEMO-CRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+	NORTH		AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN	DEMOCRATIC		
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
YES	66 7%	37 5%	19 5%	18 4%	11 5%	3 1%	10 4%	7 2%	9 4%	23 9%	11 3%	3 2%	2 1%	6 5%	16 9%	4 2%	3 3%	7 6%	19 6%	9 4%	3 2%	26 5%	11 5%	10 3%	26 6%	32 5%	
NO	926 92%	720 94%	339 94%	381 94%	208 94%	199 98%	220 95%	453 97%	226 96%	222 90%	351 96%	145 97%	135 98%	125 95%	170 88%	191 97%	117 97%	117 93%	290 93%	223 95%	154 97%	489 94%	229 93%	289 96%	377 92%	640 94%	
DON'T KNOW/NO ANSWER	14 1%	10 1%	3 1%	6 2%	2 1%	1 1%	3 1%	5 1%	1 *	3 1%	5 1%	2 1%	1 *	1 *	6 3%	1 1%	1 1%	1 1%	3 1%	3 1%	1 1%	4 1%	5 2%	2 1%	5 1%	9 1%	
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

F9. WHAT IS YOUR RACE? ARE YOU WHITE, BLACK, ASIAN, OR SOMETHING ELSE?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		TOTAL	MALE	FE- MALE		DEMO- CRAT	RE- PUB- LICAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LICAN		DEMO- CRAT- IC
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
WHITE	587 58%	466 61%	245 68%	221 55%	71 32%	192 95%	140 60%	466 100%	-	143 58%	218 59%	104 69%	138 100%	104 79%	142 74%	85 43%	60 49%	76 60%	150 48%	164 70%	116 73%	308 59%	156 64%	213 71%	211 52%	420 62%	
BLACK	309 31%	236 31%	87 24%	149 37%	133 60%	4 2%	69 29%	-	236 100%	74 30%	121 33%	41 27%	-	16 12%	30 16%	91 46%	56 47%	42 34%	129 41%	60 25%	32 20%	170 33%	66 27%	67 22%	157 39%	204 30%	
ASIAN	16 2%	9 1%	3 1%	6 1%	4 2%	2 1%	3 1%	-	-	2 1%	4 1%	2 1%	-	3 2%	2 1%	2 1%	1 1%	1 1%	3 1%	2 1%	3 2%	4 1%	4 2%	1 *	7 2%	6 1%	
(VOL) HISPANIC	40 4%	18 2%	11 3%	7 2%	6 3%	1 *	5 2%	-	-	13 5%	5 1%	1 *	-	2 2%	10 5%	3 1%	2 1%	2 1%	14 4%	3 1%	-	16 3%	3 1%	4 1%	14 3%	17 2%	
OTHER	43 4%	30 4%	11 3%	18 5%	7 3%	2 1%	13 6%	-	-	14 6%	14 4%	2 1%	-	5 4%	3 1%	15 7%	3 2%	4 3%	14 4%	7 3%	6 4%	19 4%	10 4%	14 5%	15 4%	26 4%	
DON' T KNOW/NO ANSWER	10 1%	8 1%	4 1%	4 1%	1 1%	1 *	3 1%	-	-	2 1%	5 1%	1 *	-	2 1%	5 2%	1 1%	-	1 *	3 1%	-	2 1%	3 *	5 2%	2 1%	4 1%	8 1%	
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

HH1. INCLUDING YOURSELF, HOW MANY ADULTS AGE 18 AND OLDER LIVE IN YOUR HOUSEHOLD?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE			AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY
		TOTAL	MALE	FE-MALE	DEMO-CRAT	RE-PUBLICAN	INDE-PEN-DENT	WHITE	BLACK	18-39	40-64	65+	NORTH	AT-LANTA EX-URBS		AT-LANTA METRO	SOUT-HEAST	SOUT-HWEST	UNDER \$50K	\$50K TO \$100K	\$100K OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN	DEMO-CRATIC		
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
1	243 24%	186 24%	84 23%	102 25%	65 29%	36 18%	57 25%	98 21%	78 33%	63 25%	82 22%	39 26%	26 19%	43 33%	41 21%	44 23%	32 26%	25 20%	104 33%	55 24%	20 13%	135 26%	51 21%	65 21%	110 27%	153 22%	
<u>2 OR MORE (NET)</u>	752 75%	574 75%	277 77%	298 73%	154 70%	166 82%	174 75%	367 79%	153 65%	184 74%	281 76%	110 73%	111 81%	87 66%	151 79%	152 77%	87 72%	97 78%	209 67%	180 76%	135 85%	380 73%	193 79%	233 78%	295 72%	522 77%	
2	500 50%	392 51%	186 51%	207 51%	109 49%	116 57%	120 51%	270 58%	100 43%	115 46%	199 54%	79 53%	79 57%	67 51%	94 49%	97 49%	63 52%	72 57%	148 47%	134 57%	92 58%	247 48%	144 59%	159 53%	201 49%	359 53%	
3	161 16%	127 17%	61 17%	66 16%	26 12%	33 16%	43 18%	69 15%	38 16%	38 15%	64 18%	24 16%	23 17%	17 13%	35 18%	35 18%	19 15%	21 17%	44 14%	29 12%	28 18%	90 17%	36 15%	53 18%	66 16%	113 17%	
4	70 7%	45 6%	21 6%	24 6%	16 7%	13 6%	9 4%	21 4%	13 5%	28 11%	12 3%	5 4%	6 4%	1 1%	17 9%	17 8%	6 5%	5 4%	16 5%	12 5%	13 8%	35 7%	10 4%	20 7%	24 6%	42 6%	
5	16 2%	7 1%	6 2%	1 *	3 2%	1 *	3 1%	3 1%	2 1%	3 1%	2 1%	2 1%	-	1 1%	2 1%	4 2%	-	-	1 *	1 1%	2 1%	4 1%	3 1%	2 1%	3 1%	4 1%	
6	5 *	4 *	4 1%	-	-	4 2%	-	4 1%	-	-	4 1%	-	4 3%	-	4 2%	-	-	-	-	4 1%	-	4 1%	-	-	-	4 1%	
NA/REFUSED	10 1%	6 1%	1 *	5 1%	3 1%	1 *	1 1%	2 *	4 2%	1 *	4 1%	1 1%	* *	1 1%	-	* *	2 2%	3 2%	-	* *	3 2%	5 1%	1 *	3 1%	3 1%	6 1%	
MEAN STD. DEV. STD. ERR.	2.13 0.9 *	2.09 0.9 *	2.14 1.0 *	2.04 0.8 *	2.01 0.9 0.1	2.20 0.9 0.1	2.05 0.8 0.1	2.08 0.8 *	1.96 0.9 0.1	2.16 1.0 0.1	2.07 0.9 *	2.00 0.8 0.1	2.16 1.0 0.1	1.85 0.8 0.1	2.24 1.0 0.1	2.17 0.9 0.1	1.99 0.8 0.1	2.04 0.7 0.1	1.92 0.8 *	2.07 0.9 0.1	2.26 0.8 0.1	2.10 0.9 *	2.06 0.8 *	2.12 0.8 *	2.03 0.9 *	2.10 0.9 *	
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%	

ATLANTA JOURNAL CONSTITUTION POLL: AUGUST 2016 GEORGIA STATEWIDE POLL -- #30532
 ABT SRBI INC. -- AUGUST 2016

4 Aug 2016

L1A. NOW THINKING ABOUT YOUR TELEPHONE USE... DO YOU HAVE A WORKING CELL PHONE?
 BASE: LANDLINE SAMPLE

	REGISTERED VOTERS																											
	GENDER		PARTY					RACE			AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
			DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST		SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC						
	GRAND TOTAL	MALE	FE- MALE	88	114	82	216	73	15	133	163	102	51	81	78	54	49	123	103	63	177	134	130	151	286			
292	237	94	143	78	74	63	148	78	24	107	106	67	38	55	56	45	42	120	62	40	172	65	91	124	211			
UNWEIGHTED BASE	352	313	124	189	88	114	82	216	73	15	133	163	102	51	81	78	54	49	123	103	63	177	134	130	151	286		
TOTAL RESPONDENTS	292	237	94	143	78	74	63	148	78	24	107	106	67	38	55	56	45	42	120	62	40	172	65	91	124	211		
YES, RESPONDENT HAS CELL PHONE	184 63%	160 68%	59 63%	101 70%	48 62%	53 72%	45 71%	104 70%	47 60%	13 54%	88 82%	59 56%	48 72%	26 68%	45 81%	43 76%	23 50%	24 58%	58 49%	55 88%	37 94%	102 59%	58 90%	69 76%	78 63%	149 71%		
NO	107 37%	75 32%	34 37%	41 29%	30 38%	20 27%	18 29%	43 29%	31 40%	11 46%	19 18%	46 43%	18 27%	12 32%	11 19%	13 22%	22 48%	18 42%	62 51%	7 11%	2 6%	69 40%	6 10%	22 24%	45 36%	60 29%		
NA/REFUSED	2 1%	2 1%	- -	2 1%	- -	1 1%	- -	1 1%	- -	- -	- -	1 1%	1 1%	- -	- -	1 2%	1 1%	- -	- -	1 1%	- -	1 1%	- -	- -	1 1%	2 1%		
NUMBER OF ANSWERS IN THIS TABLE	292 100%	237 100%	94 100%	143 100%	78 100%	74 100%	63 100%	148 100%	78 100%	24 100%	107 100%	106 100%	67 100%	38 100%	55 100%	56 100%	45 100%	42 100%	120 100%	62 100%	40 100%	172 100%	65 100%	91 100%	124 100%	211 100%		

L1B. DOES ANYONE IN YOUR HOUSEHOLD HAVE A WORKING CELL PHONE?
 BASE: LANDLINE SAMPLE & NO CELL & MULTI-ADULT HOUSEHOLD

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY		
		MALE	FE- MALE	DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	TO UNDER \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN	DEMO- CRAT- IC			
UNWEIGHTED BASE	41	30	14	16	11	10	6	16	11	2	5	22	8	2	4	8	8	8	19	5	2	24	5	7	18	25	
TOTAL RESPONDENTS	89	61	32	30	24	19	16	33	27	7	13	40	16	4	10	14	17	16	47	8	2	55	6	16	36	52	
YES, SOMEONE IN HOUSEHOLD HAS CELL PHONE	62 70%	43 70%	26 81%	17 59%	19 80%	17 89%	5 35%	26 80%	16 60%	- -	13 100%	30 74%	15 95%	4 100%	10 100%	7 52%	12 71%	10 59%	33 71%	5 69%	2 100%	39 72%	4 63%	15 90%	21 59%	36 69%	
NO	26 29%	17 27%	6 19%	11 36%	5 20%	1 8%	10 65%	5 16%	11 40%	7 100%	- -	9 23%	- -	- -	- -	5 40%	4 26%	7 41%	13 29%	2 22%	- -	14 26%	2 37%	2 10%	13 37%	14 28%	
NA/REFUSED	2 2%	2 3%	- -	2 5%	- -	1 3%	- -	1 4%	- -	- -	- -	1 3%	1 5%	- -	- -	1 8%	1 3%	- -	- -	1 9%	- -	1 2%	- -	- -	1 4%	2 3%	
NUMBER OF ANSWERS IN THIS TABLE	89 100%	61 100%	32 100%	30 100%	24 100%	19 100%	16 100%	33 100%	27 100%	7 100%	13 100%	40 100%	16 100%	4 100%	10 100%	14 100%	17 100%	16 100%	47 100%	8 100%	2 100%	55 100%	6 100%	16 100%	36 100%	52 100%	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY	
		TOTAL	MALE	FE-MALE		DEMO-CRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUT-HEAST	SOUT-HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN		DEMO-CRATIC
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
APPLING	2*	2*	2*	-	2	-	-	-	2	2	-	-	-	-	-	-	2	-	2	-	-	2	-	-	-	-	
ATKINSON	2*	2*	2*	-	1*	-	1*	2*	-	1*	1*	-	-	-	-	-	2	-	-	1*	1	1	1	1	1	2*	
BACON	5*	3*	2	1*	-	2	1*	1*	1	-	3	-	-	-	-	-	3	-	2	*	-	2	*	*	2	3*	
BALDWIN	5*	5	3	2	1*	2	1*	3	2	-	2	2	2	-	-	-	5	-	4	-	1	5	-	2	2	4	
BANKS	1*	1*	-	1*	-	-	1	1*	-	1	-	-	1	1	-	-	-	-	-	-	1	-	1	-	1	1*	
BARROW	2*	2*	-	2*	-	1*	1*	1*	*	-	2	-	1	2	-	-	-	-	*	1	-	-	2	2	-	2*	
BARTOW	4*	2*	1*	1*	-	1	1*	2*	-	-	1	1	1	-	2	-	-	-	1	1	-	1	1	2	-	2*	
BEN HILL	3*	3*	1*	2*	1*	1	1*	3	-	-	3	-	1	-	-	-	-	3	2	1	-	2	1	3	-	3*	
BERRIEN	1*	1*	1*	-	-	1*	-	1*	-	1*	1*	-	-	-	-	-	1	-	-	1*	-	1*	1*	-	1*	1*	
BIBB	8	8	2	5	4	1*	*	2	5	3	3	1	-	-	-	-	-	8	-	4	4	5	3	5	3	6	
BLECKLEY	5	4	4	-	-	-	4	4	-	4	-	-	-	-	-	-	-	4	4	-	-	4	-	-	4	4	
BRANTLEY	3*	3*	-	3	3	*	-	1	2	2	1	-	-	-	-	-	3	-	*	2	-	3	1	2	1	3*	
BROOKS	2*	2*	1*	1*	1*	-	1*	1*	1*	-	1*	1	-	-	-	-	-	2	1	1	-	2	-	1	1	2*	
BRYAN	2*	1*	1*	*	1*	*	-	*	*	*	-	1*	*	-	-	-	1	-	*	*	*	*	1*	*	1*	1*	
BULLOCH	5*	5	4	1	1	1	2	3	2	1	3	1	1	-	-	-	5	-	4	1	-	4	1	1	4	3*	
BURKE	1*	1*	1*	-	-	-	1*	1*	-	-	1*	-	-	-	-	-	1	-	-	1*	*	1*	*	1*	-	-	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY
		TOTAL	MALE	FE-MALE	405	DEMOCRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO \$100K	OVER \$100K	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN	DEMOCRATIC	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
BUTTS	1*	1*	1*	-	-	-	1*	1*	-	-	1*	-	1*	1*	-	-	-	-	-	-	1*	-	1*	1*	-	1*	
CALHOUN	3*	3*	-	3%	-	-	3%	-	3%	3%	-	-	-	-	-	-	-	3%	3%	-	-	3%	-	-	3%	3%	
CAMDEN	1*	1*	*	*	-	*	*	*	*	-	*	*	-	-	-	-	1%	-	*	-	*	-	1*	*	*	1*	
CANDLER	6%	6%	1*	5%	-	2%	4%	2*	4%	-	6%	-	-	-	-	-	6%	-	4%	-	1*	6%	-	1*	4%	6%	
CARROLL	11%	5%	1*	3%	-	3%	2%	5%	-	2%	2*	1%	1*	-	5%	-	-	-	-	3%	1%	4%	1*	4%	*	5%	
CATOOSA	3*	3*	2*	1*	-	2%	1%	2*	-	1*	*	2%	1%	3%	-	-	-	-	1*	1*	1%	3*	*	1*	2*	3*	
CHARLTON	4*	1*	-	1*	-	1*	-	1*	-	-	1*	-	-	-	-	-	1%	-	1*	-	-	1*	-	1*	-	1*	
CHATHAM	35%	20%	6%	15%	4%	2%	6%	5%	15%	7%	10%	3%	1%	-	-	-	20%	-	13%	3%	4%	17%	3%	5%	14%	20%	
CHATTAHOOCHEE	3*	3*	3%	-	1*	2%	-	3%	-	2%	1*	-	1*	-	-	-	-	3%	-	1*	2%	2*	1*	-	3%	3*	
CHATTOOGA	1*	1*	1*	-	-	-	1*	1*	-	-	-	1%	-	1%	-	-	-	-	-	1*	-	1*	-	1*	-	1*	
CHEROKEE	27%	24%	11%	14%	1*	13%	8%	23%	-	8%	13%	4%	7%	-	24%	-	-	-	3%	15%	6%	17%	7%	9%	10%	23%	
CLARKE	8%	8%	5%	2%	3%	1*	2%	7%	1*	3%	4%	1%	2%	8%	-	-	-	-	2*	3%	2%	4%	4%	3%	4%	7%	
CLAY	*	*	-	*	*	-	-	-	*	-	*	-	-	-	-	-	-	-	*	*	-	-	*	-	*	*	
CLAYTON	17%	16%	7%	9%	7%	-	6%	3%	10%	7%	7%	2%	1*	-	-	16%	-	-	8%	5%	3%	10%	6%	7%	8%	15%	
CLINCH	2*	2*	1*	1*	1*	1*	-	1*	-	1*	-	1*	1%	-	-	-	2%	-	1*	1*	-	1*	1*	1*	1*	2*	
COBB	64%	37%	20%	16%	9%	11%	11%	22%	13%	10%	17%	10%	6%	-	37%	-	-	-	8%	16%	9%	18%	19%	17%	18%	34%	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		TOTAL	MALE	FE- MALE		DEMO- CRAT	RE- PUB- LI CAN	INDE- PEN- DENT	WHI TE	BL ACK	18- 39	40- 64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR \$100K MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LI CAN		DEMO- CRAT- IC
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
COFFEE	3*	2*	1*	1*	-	2	-	2	-	-	1*	1	1	-	-	-	2	-	*	1	-	1	1	1	1	2*	
COLQUITT	2*	1*	-	1*	-	1	-	1	-	-	-	1	-	-	-	-	-	1	1	-	-	1	-	-	1	1*	
COLUMBIA	9	6	4	3	2	1	3	3	3	1	5	1	2	-	-	-	6	-	1	1	2	4	2	1	5	6	
COOK	3*	3*	* *	3	-	-	-	3	-	3	-	*	-	-	-	-	3	-	3	-	-	3	-	3	-	3*	
COWETA	14	10	5	5	3	2	3	8	*	2	7	1	2	-	10	-	-	-	2	5	3	6	4	1	6	10	
CRAWFORD	1*	1*	-	1*	-	1*	-	1*	-	1*	-	-	1	-	-	-	-	1	-	1*	-	-	1*	1*	-	1*	
CRISP	* *	* *	- -	* *	- -	* *	- -	* *	- -	- -	* *	- -	* *	- -	- -	- -	- -	* *	- -	- -	* *	- -	* *	* *	- -	* *	
DAWSON	1*	1*	1*	-	-	1	-	1	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1	-	1	1*	
DE KALB	74	57	27	30	29	5	20	20	27	16	25	15	2	-	-	57	-	-	22	17	13	34	23	12	42	56	
DECATUR	4*	2*	1*	* *	1*	-	1*	2*	-	-	1*	1	1	-	-	-	-	2	1	* *	* *	1*	1*	1*	1*	2*	
DODGE	5	4	-	4	-	4	-	-	3	3	*	-	-	-	-	-	-	4	4	-	-	4	-	-	4	4	
DOOLY	4*	3*	3	-	-	1	-	1	3	3	1	-	-	-	-	-	-	3	-	3	-	3	-	-	1	1	
DOUGHERTY	6	5	3	2	1	1	3	2	1	3	1	2	1	-	-	-	-	5	3	-	1	4	2	2	4	3	
DOUGLAS	15	9	3	6	6	1	2	4	5	1	8	*	-	-	-	9	-	-	2	6	2	3	6	1	8	8	
EARLY	1*	1*	-	1*	-	1*	-	1*	-	-	1*	-	1	-	-	-	-	1	-	1*	-	1*	-	1*	-	1*	
EFFINGHAM	1*	1*	1*	* *	-	1	-	1	-	-	1	-	1	-	-	-	1	-	-	* *	1	-	1	1	-	1*	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY	
		TOTAL	MALE	FE-MALE	405	DEMOCRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN		DEMOCRATIC
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
ELBERT	3*	3*	3	-	3	-	-	3	-	3	-	-	-	3	-	-	-	-	-	3	-	3	-	-	3	3*	
EMANUEL	6	2	1	2	2	1	-	1	2	-	2	-	-	-	-	-	2	-	-	2	*	2	*	2	*	1	
EVANS	1	1	1	1	1	1	-	1	-	-	1	-	-	-	-	-	1	-	1	-	1	1	-	-	1	1	
FANNIN	*	*	*	-	-	-	*	*	-	-	*	-	-	*	-	-	-	-	-	-	*	-	*	*	-	*	
FAYETTE	14	14	7	7	5	2	6	6	7	8	5	1	4	-	14	-	-	-	3	1	7	9	5	11	3	12	
FLOYD	7	7	4	3	-	4	2	7	-	-	4	2	2	7	-	-	-	-	4	2	1	7	-	6	1	7	
FORSYTH	16	16	5	11	2	11	3	15	-	2	10	3	5	-	16	-	-	-	3	5	6	8	8	5	9	13	
FRANKLIN	9	9	4	5	1	3	1	8	1	6	1	2	*	9	-	-	-	-	5	3	1	7	1	3	6	5	
FULTON	108	88	41	47	43	12	25	39	42	37	39	12	7	-	-	88	-	-	40	17	30	49	38	25	57	75	
GILMER	6	4	2	1	1	2	*	4	-	-	2	2	2	4	-	-	-	-	1	2	1	2	2	2	1	4	
GLASCOCK	3	3	3	-	3	-	-	3	-	-	3	-	-	-	-	-	3	-	3	-	-	3	-	-	3	3	
GLYNN	1	1	1	-	-	-	1	1	-	-	1	-	-	-	-	-	1	-	-	1	*	1	*	1	-	1	
GORDON	11	11	3	8	3	1	4	5	2	3	7	1	1	11	-	-	-	-	5	5	1	7	3	5	6	8	
GRADY	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
GREENE	6	2	1	1	-	-	1	2	-	-	-	2	-	2	-	-	-	-	1	1	-	2	-	2	-	2	
GWINNETT	87	60	31	29	12	13	21	43	5	26	23	11	15	-	60	-	-	-	24	17	16	40	20	21	30	50	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY	
		TOTAL	MALE	FE-MALE	405	DEMOCRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN		DEMOCRATIC
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
HABERSHAM	2*	1*	1*	-	-	-	1*	-	-	-	1*	-	-	1*	-	-	-	-	1*	-	-	1*	-	-	1*	1*	
HALL	14%	12%	8%	4%	3%	3%	5%	7%	4%	2%	6%	4%	3%	12%	-	-	-	-	8%	1%	2%	8%	3%	6%	5%	12%	
HANCOCK	2*	2*	-	2%	1*	2%	-	2*	1*	-	1*	2%	2%	-	-	-	2%	-	2%	1*	-	2*	-	-	2%	2*	
HARALSON	2*	1*	1*	-	-	-	1*	1*	-	-	-	1%	-	1%	-	-	-	-	1*	*	-	1*	*	1*	*	1*	
HARRIS	8%	8%	6%	2%	-	1%	4%	6%	2%	-	8%	*	-	-	-	-	-	8%	2%	2%	3%	6%	2%	-	8%	8%	
HART	6%	2*	1*	*	1*	1%	-	2*	-	-	1*	1*	1%	2%	-	-	-	-	-	-	2%	-	2%	1*	1*	2*	
HEARD	1*	1*	1*	-	-	-	1*	1*	-	1*	-	-	-	-	-	-	-	1%	-	-	-	1*	-	-	1*	1*	
HENRY	21%	19%	4%	15%	3%	7%	3%	14%	5%	4%	11%	4%	7%	-	-	19%	-	-	3%	9%	3%	17%	2%	13%	6%	18%	
HOUSTON	7%	4%	2%	2%	*	2%	*	4%	-	1*	3%	-	2%	-	-	-	-	4%	1*	2%	1%	1%	3%	2%	1*	4%	
IRWIN	1*	1*	-	1*	-	-	1%	-	1%	1%	-	-	-	-	-	-	-	1%	1*	-	-	-	1%	1*	-	-	
JACKSON	15%	11%	3%	9%	-	1%	5%	8%	4%	7%	3%	1*	1%	11%	-	-	-	-	1*	4%	1*	9%	3%	6%	6%	11%	
JASPER	5*	5%	-	5%	4%	1%	-	1*	4%	-	5%	-	-	5%	-	-	-	-	4%	-	1%	4%	1%	5%	-	5%	
JEFF DAVIS	*	*	-	*	-	*	-	*	-	-	-	*	*	-	-	-	*	-	-	*	-	*	-	-	-	*	
JEFFERSON	3*	2*	1*	1*	1%	-	1*	1*	1%	1*	1*	-	-	-	-	-	2%	-	1*	1*	-	2*	-	1*	1*	2*	
JOHNSON	2*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	
JONES	3*	3%	2%	1*	*	-	2%	1*	2%	-	2%	2%	-	-	-	-	-	3%	3%	*	*	3%	*	3%	-	3%	

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																									
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE EVANGELICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELECTION: FOLLOWING CLOSELY
		TOTAL	MALE	FE-MALE	405	DEMOCRAT	RE-PUBLICAN	INDEPENDENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUTHEAST	SOUTHWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COLLEGE	COLLEGE GRAD	RE-PUBLICAN	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681
LAMAR	4*	1*	-	1*	1*	-	-	-	1*	-	1*	-	-	-	-	-	-	1%	1*	-	-	1*	-	-	1*	1*
LANIER	4*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
LAURENS	3*	3*	3%	1*	-	1%	2%	3%	1*	1*	-	2%	1%	-	-	-	-	-	3%	2%	1%	-	2%	1%	2%	3%
LIBERTY	1*	1*	1*	*	1%	-	-	*	-	-	*	1%	-	-	-	-	1%	-	-	1%	-	1*	-	-	1*	*
LONG	1*	1*	-	1*	-	1*	-	*	-	-	*	*	*	-	-	-	1%	-	*	*	-	*	*	*	-	1*
LOWNDES	6%	5%	3%	2*	*	1*	2%	3%	*	2%	2%	1*	1*	-	-	-	5%	-	1*	3%	*	3%	2%	4%	*	5%
LUMPKIN	2*	2*	1*	2*	-	1%	1*	2*	-	1%	-	1%	1%	2%	-	-	-	-	2%	-	-	1*	2%	1*	1*	2*
MACON	2*	2*	-	2*	2%	-	-	-	2%	-	-	2%	-	-	-	-	-	2%	2%	-	-	2*	-	2%	-	2*
MADISON	3*	3*	3%	*	-	1%	2%	3%	-	-	3%	*	1%	3%	-	-	-	-	-	1%	2%	2*	1*	2%	1*	3*
MARION	2*	2*	1*	1*	-	2%	*	2*	-	2%	*	-	-	-	-	-	-	2%	-	1*	1*	-	2%	1*	*	2*
MCDUFFIE	10%	10%	5%	5%	4%	-	5%	3%	6%	1%	8%	-	-	-	-	-	10%	-	8%	1%	-	10%	-	4%	6%	10%
MCINTOSH	1*	1*	1*	-	-	1*	-	1*	-	-	1*	-	-	-	-	-	1%	-	1*	-	-	1*	-	-	1*	-
MERIWETHER	3*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MILLER	3*	3*	3%	-	-	3%	-	3%	-	3%	-	-	-	-	-	-	-	-	3%	3%	-	2*	1*	2%	1*	2*
MITCHELL	2*	1*	-	1*	1*	-	-	-	1*	-	-	1%	-	-	-	-	-	-	1%	1*	-	1*	-	-	1*	1*
MONROE	3*	3*	*	3%	*	1*	2%	1*	-	2%	1*	1*	1%	-	-	-	-	-	3%	2%	1*	*	3%	1*	2%	1*

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																										
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION				INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		TOTAL	MALE	FE- MALE	405	DEMO- CRAT	RE- PUB- LICAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO UNDER \$100K	OR \$100K MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LICAN		DEMO- CRAT- IC
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681	
MORGAN	3*	1*	1*	1*	* *	-	1*	1*	-	-	* *	1 1%	1 1%	1 1%	-	-	-	-	-	-	1 1%	1 *	1 *	1 *	1 *	1 *	
MURRAY	5*	4*	2*	2 1%	3 1%	-	* *	2 *	-	1 *	3 1%	-	2 2%	4 3%	-	-	-	-	-	3 1%	1 *	-	2 *	1 1%	1 *	2 1%	3 *
MUSCOGEE	18 2%	12 2%	8 2%	5 1%	6 3%	1 1%	2 1%	6 1%	6 3%	2 1%	8 2%	2 1%	-	-	-	-	-	-	12 10%	6 2%	3 1%	2 1%	9 2%	3 1%	1 *	11 3%	11 2%
NEWTON	5*	5 1%	2 1%	3 1%	1 1%	1 *	1 1%	3 1%	1 1%	1 *	3 1%	* *	1 1%	-	5 2%	-	-	-	-	2 1%	2 1%	* *	1 *	3 1%	2 1%	2 1%	5 1%
OCONEE	4*	4*	3 1%	* *	* *	3 2%	* *	4 1%	-	3 1%	1 *	-	-	4 3%	-	-	-	-	-	-	4 1%	* *	3 1%	1 *	-	4 1%	3 *
OGLETHORPE	* *	* *	* *	-	* *	-	-	-	-	-	* *	-	-	-	* *	-	-	-	-	-	* *	-	-	* *	-	* *	* *
PAULDING	14 1%	13 2%	9 3%	4 1%	2 1%	7 3%	3 2%	9 2%	3 1%	3 1%	7 2%	3 2%	7 5%	-	13 7%	-	-	-	-	3 1%	7 3%	1 1%	9 2%	4 2%	3 1%	7 2%	12 2%
PEACH	2*	1*	1*	-	-	1*	-	1*	-	-	1*	-	-	-	-	-	-	-	1 1%	-	-	1 1%	1 *	-	1 *	-	1 *
PICKENS	4*	* *	* *	-	-	-	* *	* *	-	-	* *	-	-	* *	-	-	-	-	-	-	-	* *	-	* *	* *	-	* *
PIKE	1*	1*	-	1*	-	-	-	-	-	-	1*	-	-	-	-	-	-	-	1 *	-	-	-	-	1 *	-	-	1 *
POLK	4*	1*	-	1*	-	1*	* *	1*	-	-	-	1 1%	1 1%	1 1%	-	-	-	-	-	1 *	* *	-	1 *	* *	1 *	-	1 *
PULASKI	* *	* *	* *	-	-	* *	-	* *	-	-	-	* *	* *	-	-	-	-	-	-	* *	-	* *	-	* *	* *	-	* *
PUTNAM	* *	* *	* *	-	-	* *	-	* *	-	-	* *	-	* *	* *	-	-	-	-	-	-	-	* *	-	* *	* *	-	* *
QUITMAN	1*	1*	-	1*	1*	-	-	-	-	1*	-	-	-	-	-	-	-	-	1 1%	-	1 *	-	-	1 *	-	1 *	
RABUN	5*	4 1%	2*	2 1%	2 1%	2 1%	-	3 1%	-	-	2 1%	2 1%	2 1%	4 3%	-	-	-	-	-	4 1%	-	-	4 1%	-	4 1%	-	2 *
RANDOLPH	1*	1*	-	1*	-	1*	1*	1*	1*	-	-	1 1%	1 *	-	-	-	-	-	1 1%	1 *	-	1 1%	1 *	-	1 *	-	1 *

F12. WHAT COUNTY DO YOU LIVE IN?

	REGISTERED VOTERS																									
	GRAND TOTAL	GENDER				PARTY			RACE		AGE			WHITE PROT-ES-TANT EVAN-GEL-ICAL	REGION				INCOME			EDUCATION		VISION OF AMERI CA		2016 ELEC-TION: FOLL-OWING CLOS-ELY
		TOTAL	MALE	FE-MALE	405	DEMO-CRAT	RE-PUB-LICAN	INDE-PEN-DENT	WHITE	BLACK	18-39	40-64	65+		NORTH	AT-LANTA EX-URBS	AT-LANTA METRO	SOUT-HEAST	SOUT-HWEST	UNDER \$50K	\$50K TO UNDER \$100K	\$100K OR MORE	LESS THAN COL-LEGE	COL-LEGE GRAD	RE-PUB-LICAN	
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681
TROUP	5*	5 1%	2 1%	3 1%	1*	3 2%	-	5 1%	-	1*	3 1%	1 1%	* 1%	-	-	-	-	5 4%	1*	4 2%	-	4 1%	1*	3 1%	1*	5 1%
TURNER	1*	* 1%	-	* 1%	* 1%	-	-	* 1%	-	-	* 1%	-	-	-	-	-	-	* 1%	-	* 1%	-	-	* 1%	-	* 1%	* 1%
UNION	1*	1*	-	1*	* 1%	-	-	1*	-	-	-	1*	* 1%	1*	-	-	-	-	* 1%	-	-	* 1%	* 1%	* 1%	* 1%	1*
WALKER	7 1%	5 1%	4 1%	2*	1 1%	-	4 2%	5 1%	-	3 1%	-	3 2%	1 1%	5 4%	-	-	-	-	5 2%	1*	-	5 1%	-	1*	4 1%	2*
WALTON	3*	3*	1*	2*	-	2 1%	1*	2*	-	-	2 1%	1 1%	1 1%	3 2%	-	-	-	-	1*	1*	1*	-	3 1%	2 1%	1*	2*
WARE	3*	3*	3 1%	1*	1*	* 1%	1*	2 1%	1*	1 1%	1*	1 1%	* 1%	-	-	-	3 3%	-	2 1%	1 1%	-	3 1%	-	1*	1*	1*
WARREN	1*	1*	-	1*	-	-	-	1*	-	-	1*	-	-	-	-	-	1 1%	-	1*	-	-	1*	-	1*	-	1*
WASHINGTON	1*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
WAYNE	1*	1*	-	1*	-	1*	-	1*	-	-	* 1%	1*	1 1%	-	-	-	1 1%	-	1*	-	-	1*	* 1%	* 1%	-	1*
WHEELER	1*	1*	-	1*	1 1%	-	-	-	1 1%	-	1*	-	-	-	-	-	1 1%	-	1*	-	-	1*	-	-	-	1*
WHITE	4*	3*	1*	2*	1*	2 1%	1*	3 1%	* 1%	1*	2 1%	1*	1*	3 3%	-	-	-	-	* 1%	3 1%	-	2*	2 1%	-	3 1%	3*
WHITFIELD	8 1%	7 1%	6 2%	2*	1*	* 1%	3 1%	6 1%	-	5 2%	2 1%	* 1%	2 1%	7 6%	-	-	-	-	4 1%	2 1%	1*	5 1%	3 1%	5 2%	1*	7 1%
WILCOX	4*	2*	-	2*	1 1%	-	* 1%	* 1%	1 1%	-	1*	* 1%	* 1%	-	-	-	-	2 1%	1*	* 1%	-	1*	* 1%	* 1%	1*	2*
WORTH	1*	* 1%	-	* 1%	* 1%	-	-	-	* 1%	-	* 1%	-	-	-	-	-	-	-	* 1%	-	-	* 1%	-	* 1%	-	* 1%
REFUSED	35 3%	18 2%	8 2%	11 3%	2 1%	7 4%	6 2%	14 3%	2 1%	8 3%	6 2%	4 3%	1 1%	4 3%	7 4%	2 1%	1 1%	4 3%	3 1%	3 1%	* 1%	13 3%	4 2%	8 3%	10 3%	17 2%
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%

XQREGION

REGISTERED VOTERS

	GRAND TOTAL	GENDER		PARTY			RACE		AGE			WHITE PROT- ES- TANT EVAN- GEL- ICAL	REGION					INCOME			EDUCATION		VISION OF AMERICA		2016 ELEC- TION: FOLL- OWING CLOS- ELY	
		TOTAL	MALE	FE- MALE	DEMO- CRAT	RE- PUB- LICAN	INDE- PEN- DENT	WHITE	BLACK	18-39	40-64		65+	NORTH	AT- LANTA EX- URBS	AT- LANTA METRO	SOUT- HEAST	SOUT- HWEST	UNDER \$50K	\$50K TO \$100K	OR MORE	LESS THAN COL- LEGE	COL- LEGE GRAD	RE- PUB- LICAN		DEMO- CRAT- IC
UNWEIGHTED BASE	1005	847	418	429	246	247	253	538	222	165	426	253	180	141	216	218	141	131	286	282	213	427	414	335	446	774
TOTAL RESPONDENTS	1005	767	361	405	221	203	233	466	236	248	368	150	138	131	192	197	121	125	313	236	158	519	245	301	408	681
NORTH	164 16%	131 17%	70 19%	61 15%	25 11%	40 20%	43 18%	104 22%	16 7%	44 18%	57 15%	31 20%	31 23%	131 100%	-	-	-	-	59 19%	42 18%	23 15%	90 17%	41 17%	70 23%	56 14%	116 17%
ATLANTA EXURBS	266 26%	192 25%	97 27%	95 24%	35 16%	64 32%	64 27%	142 31%	30 13%	62 25%	93 25%	36 24%	49 36%	-	192 100%	-	-	-	49 16%	75 32%	49 31%	117 23%	75 30%	81 27%	89 22%	172 25%
ATLANTA METRO	247 25%	197 26%	84 23%	113 28%	89 40%	26 13%	59 26%	85 18%	91 39%	66 26%	95 26%	36 24%	20 15%	-	-	197 100%	-	-	75 24%	57 24%	52 33%	117 22%	79 32%	63 21%	123 30%	180 26%
SOUTHEAST	167 17%	121 16%	53 15%	68 17%	39 18%	29 14%	32 14%	60 13%	56 24%	29 12%	72 20%	20 13%	18 13%	-	-	-	121 100%	-	70 23%	29 12%	13 8%	99 19%	22 9%	42 14%	71 17%	109 16%
SOUTHWEST	160 16%	125 16%	58 16%	68 17%	32 15%	42 21%	35 15%	76 16%	42 18%	47 19%	51 14%	28 19%	18 13%	-	-	-	-	125 100%	60 19%	33 14%	20 13%	96 18%	29 12%	46 15%	69 17%	103 15%
NUMBER OF ANSWERS IN THIS TABLE	1005 100%	767 100%	361 100%	405 100%	221 100%	203 100%	233 100%	466 100%	236 100%	248 100%	368 100%	150 100%	138 100%	131 100%	192 100%	197 100%	121 100%	125 100%	313 100%	236 100%	158 100%	519 100%	245 100%	301 100%	408 100%	681 100%